

ORDINANCE NO. 2003-071

Annexing Lots 1-37, Southridge at Woodcreek Farms
Richland County TMS #28800-01-10 (portion) and 28800-01-09 (portion)

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 10th day of September, 2003, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned PUD-R.

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 28800-01-10 (portion) and 28800-01-09 (portion)

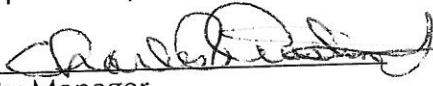
Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:



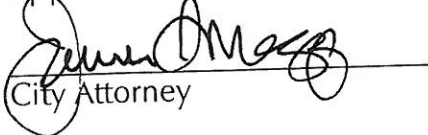
MAYOR

Approved by:



City Manager

Approved as to form:



City Attorney

ATTEST:



City Clerk

Introduced: 8/20/2003
Final Reading: 9/10/2003

ORIGINAL
STAMPED IN REC


EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2003-071

All those certain pieces, parcels or lots of land, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and designated as **Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 and 37, Woodcreek Farms Development "Southridge"** on a bonded plat prepared by United Design Services, Inc. dated December 17, 2002, last revised April 25, 2003, and attached hereto and incorporated herein by reference.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM:  Charles P. Austin, Sr., Interim City Manager

DATE: June 11, 2003

TO BE COMPLETED BY
DEVELOPMENT DIRECTOR:

County Zoning: **PUD 9. AMENDED**

Proposed City Zoning: **PUD 9. AMENDED**

Proposed Use: **SINGLE-FAMILY RES.**

Current Use: vacant



RE: **Property Address:** Woodcreek Farms Development "Southridge" Lots 1 through 37
Richland County TMS: 28800-01-10 (portion) and 28800-01-09 (portion)
Owner(s): The Ridge II, LLC
City District: 4


The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

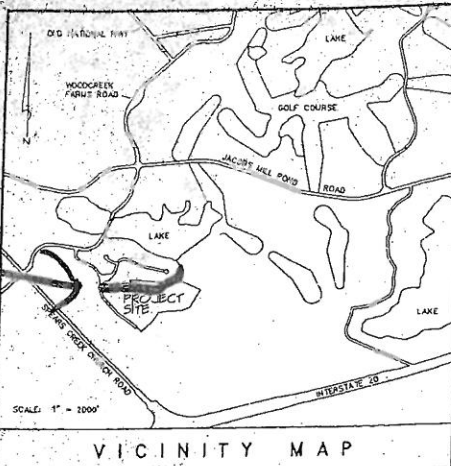
Attachments

- cc:
- David Johnson, Engineering Director
 - ~~Marc Mylott, Zoning Administrator~~
 - Rick Semon, Community Dev. Admin.
 - S. Allison Baker, Parks and Recreation Director
 - Janet LaSchuma, Business License Admin.
 - Sonya Covington, Water Customer Service
 - Nathaniel Land, Deputy Planning Director
 - Tawana Shine, Accounting
 - Skip Hudson, Community Planner
 - Missy Smith, Engineering
 - John Reich, Fire Department
 - Tony Westmoreland, Engineering
 - Lloyd Brown, Water Distribution
 - Wendy Brawn, South Carolina Electric & Gas
 - Marlin C. Henderson, Richland County Solid Waste Collection
 - Alfreda Tindall, Richland County 911 Addressing Coordinator
 - John Dooley, Utilities Director
 - Cathy Alexander, Finance Director
 - Donny Phipps, Building Official
 - I.D. Hook, Public Services
 - J.R. Swisher, Acting Chief of Police
 - Judy Spell, 911 Communications
 - John Jansen, Fire Chief
 - Ted Morgan, Water Distribution
 - Denny Daniels, Engineering
 - James Johnson, Utilities
 - Howard Boyd, Engineering
 - Mamie Gibbs, Engineering
 - Rick Hines, Police Department Administrator

Planning Commission Zoning Recommendation: **PUD 9** (zoning classification) _____ (approved/denied)
 on **7/1/03** (date)

 (Signature) 

City Limits



NOTES:
 NEW IRONS (#4 REBAR) PLACED AT ALL CORNERS AND CHANGE IN DIRECTION, EXCEPT WHERE OTHERWISE INDICATED.
 ZONED: PUD
 ELEVATIONS BASED ON MEAN SEA LEVEL
 CONTACT:
 HAROLD V. PICKREL, III
 THE RIDGE, LLC
 P. O. BOX 1837
 COLUMBIA, SC 29202
 (803) 779-7777 EXT 29
 32,100 AC TOTAL IN DEVELOPMENT
 1,478 AC IN "DEDICATED" R/W
 3,604 AC IN "SUBDIVISION" R/W'S
 0,481 AC IN DAM & BOAT RAMP ACCR
 26,559 AC IN 37 SINGLE FAMILY RESID
 EASEMENT LOCATIONS PER ENGINEERING DRAWINGS AND NOT FIELD LOCATED THIS DATE.

LINE	BEARING	DISTANCE	LOT #	SQ. FT.
L1	S 49°50'01" W	58.00'	1	27433
L2	N 04°24'37" E	51.26'	2	28040
L3	N 04°24'57" E	58.80'	3	29828
L4	S 86°22'54" E	42.45'	4	22592
L5	N 02°40'28" E	81.56'	5	20735
L6	N 58°59'20" E	39.09'	6	30068
L7	S 82°32'51" E	47.89'	7	32338
L8	S 75°56'51" E	71.51'	8	38958
L9	S 58°32'42" E	48.18'	9	43011
L10	S 07°13'37" W	97.77'	10	38208
L11	S 48°11'19" E	38.04'	11	52855
L12	N 77°30'21" E	39.46'	12	36040
L13	N 87°28'17" E	43.33'	13	29679
L14	S 80°51'46" E	64.44'	14	28521
L15	S 70°51'10" E	82.85'	15	41782
L16	S 77°49'15" E	85.87'	16	37832
L17	N 65°20'07" E	66.98'	17	37222
L18	N 60°29'53" E	68.58'	18	27721
L19	N 59°27'57" E	65.23'	19	42526
L20	N 03°55'43" E	24.79'	20	29722
L21	N 17°20'00" W	50.15'	21	24741
L22	N 34°47'02" W	58.70'	22	23330
L23	S 78°40'54" E	76.83'	23	27674
L24	S 19°53'04" E	68.14'	24	41417
L25	N 79°11'54" W	140.00'	25	33527
L26	N 78°11'45" W	130.00'	26	22982
L27	S 53°59'59" E	69.26'	27	24805
L28	S 53°59'59" E	69.26'	28	43857
L29	S 60°17'07" W	23.00'	29	34685
L30	N 79°11'45" W	82.85'	30	27852
L31	S 80°11'07" W	100.24'	31	23400
L32	S 80°11'07" W	88.81'	32	23400
L33	S 80°11'07" W	100.24'	33	23449
L34	N 79°11'45" W	82.85'	34	23483
L35	N 83°59'59" E	68.09'	35	20292
L36	N 83°59'59" E	68.09'	36	26600
L37	N 83°59'59" E	68.09'	37	25953
L38	N 83°59'59" E	68.09'		
L39	N 83°59'59" E	68.09'		
L40	N 83°59'59" E	68.09'		
L41	N 83°59'59" E	68.09'		
L42	N 83°59'59" E	68.09'		
L43	N 83°59'59" E	68.09'		
L44	N 83°59'59" E	68.09'		
L45	N 83°59'59" E	68.09'		
L46	N 83°59'59" E	68.09'		
L47	N 83°59'59" E	68.09'		
L48	N 83°59'59" E	68.09'		
L49	N 83°59'59" E	68.09'		
L50	N 83°59'59" E	68.09'		
L51	N 83°59'59" E	68.09'		
L52	N 83°59'59" E	68.09'		
L53	N 83°59'59" E	68.09'		
L54	N 83°59'59" E	68.09'		
L55	N 83°59'59" E	68.09'		
L56	N 83°59'59" E	68.09'		
L57	N 83°59'59" E	68.09'		
L58	N 83°59'59" E	68.09'		
L59	N 83°59'59" E	68.09'		
L60	N 83°59'59" E	68.09'		
L61	N 83°59'59" E	68.09'		
L62	N 83°59'59" E	68.09'		
L63	N 83°59'59" E	68.09'		
L64	N 83°59'59" E	68.09'		
L65	N 83°59'59" E	68.09'		
L66	N 83°59'59" E	68.09'		
L67	N 83°59'59" E	68.09'		
L68	N 83°59'59" E	68.09'		
L69	N 83°59'59" E	68.09'		
L70	N 83°59'59" E	68.09'		
L71	N 83°59'59" E	68.09'		
L72	N 83°59'59" E	68.09'		
L73	N 83°59'59" E	68.09'		
L74	N 83°59'59" E	68.09'		
L75	N 83°59'59" E	68.09'		
L76	N 83°59'59" E	68.09'		
L77	N 83°59'59" E	68.09'		
L78	N 83°59'59" E	68.09'		
L79	N 83°59'59" E	68.09'		
L80	N 83°59'59" E	68.09'		
L81	N 83°59'59" E	68.09'		
L82	N 83°59'59" E	68.09'		
L83	N 83°59'59" E	68.09'		
L84	N 83°59'59" E	68.09'		
L85	N 83°59'59" E	68.09'		
L86	N 83°59'59" E	68.09'		
L87	N 83°59'59" E	68.09'		
L88	N 83°59'59" E	68.09'		
L89	N 83°59'59" E	68.09'		
L90	N 83°59'59" E	68.09'		
L91	N 83°59'59" E	68.09'		

N/F
 WOODCREEK DEVELOPMENT

CURVE No.4
 CHORD BEARING = N 44°55'35" E
 CHORD DISTANCE = 63.07'
 ARC LENGTH = 83.34'
 RADIUS = 200.00'
 DELTA = 18°08'40"

CURVE No.5
 CHORD BEARING = N 50°18'06" E
 CHORD DISTANCE = 23.79'
 ARC LENGTH = 26.81'
 RADIUS = 200.00'
 DELTA = 7°23'41"

CURVE No.6
 CHORD BEARING = N 82°54'00" E
 CHORD DISTANCE = 112.24'
 ARC LENGTH = 113.77'
 RADIUS = 200.00'
 DELTA = 32°35'32"

CURVE No.7
 CHORD BEARING = N 65°40'28" E
 CHORD DISTANCE = 93.53'
 ARC LENGTH = 94.40'
 RADIUS = 200.00'
 DELTA = 27°02'41"

CURVE No.8
 CHORD BEARING = N 81°7'30" W
 CHORD DISTANCE = 122.81'
 ARC LENGTH = 124.93'
 RADIUS = 200.00'
 DELTA = 35°47'28"

CURVE No.9
 CHORD BEARING = N 89°30'03" W
 CHORD DISTANCE = 71.82'
 ARC LENGTH = 72.00'
 RADIUS = 200.00'
 DELTA = 20°37'39"

UNITED DESIGN SERVICES, INC.
 LAND SURVEYING SERVICES

I HAVE CONSULTED THE F.E.M.A. 1 AND TO THE BEST OF MY KNOWLEDGE I HEREBY CERTIFY THAT THE PLW ACCURACY REQUIRED BY THE R/O HAVE BEEN PLACED TO THE SPEI I HEREBY STATE THAT TO THE B MADE IN ACCORDANCE WITH THE SURVEYING IN SOUTH CAROLINA. THEREIN; ALSO THERE ARE NO V

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976.

Property Description:

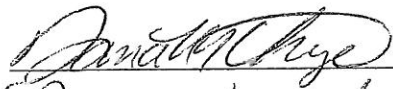

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Also included in the above description are all contiguous portions of all public and private right-of-ways, streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

Richland County Tax Map No.: 28800-01-10 (portion) and 28800-01-09 (portion)
Derivation: Book 701, Page 919

WITNESS its hand and seal this 11th day of June, 2003

WITNESSES:

THE RIDGE II, LLC

BY: 
HAROLD V. PICKREL, III
ITS: Managing Partner