

ORDINANCE NO. 2003-077

Annexing 21 +/- acres, Woodcreek Farms - Interstate Apartments, Spears Creek Church Road (Frontage Road), portion of Richland County TMS #28800-01-09

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 15th day of October, 2003, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective April 15, 2004. This property shall be zoned PUD-R.

ORIGINAL STAMPED IN RED

PROPERTY DESCRIPTION: See attached EXHIBIT A  
Richland County TMS NO.: portion of 28800-01-09

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:



MAYOR

Approved by:

  
City Manager

Approved as to form:

  
City Attorney

ATTEST:

  
City Clerk

Introduced: 10/8/2003  
Final Reading: 10/15/2003

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2003-077**

All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and designated as **PARCEL A**, "Phase I Apartments" containing 14.282 acres; **PARCEL B**, "80' Wide Road" containing 1.243 acres; and **PARCEL C**, "50' Wide Grading Easement" containing 1.387 acres; and, **PROPOSED FUTURE OUTPARCELS**, containing 4.818 acres, all as are shown on a plat prepared for Woodcreek Farms - Interstate Apartments, dated June 23, 2003. Said parcels having such boundaries and measurements as are shown on said plat, the same being attached hereto and incorporated herein by reference.

Also included in the above description are all contiguous portions of all public and private right-of-ways, streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, natural areas, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

LESS: A thirty (30') foot wide strip running along the southern boundary of said property and Jacobs Mill Pond Road (Frontage Road), annexed by Ordinance 2003-032, effective May 14, 2003.



STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description:

All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and designated as **PARCEL A**, "Phase I Apartments" containing 14.282 acres; **PARCEL B**, "80' Wide Road" containing 1.243 acres; and **PARCEL C**, "50' Wide Grading Easement" containing 1.387 acres; and, **PROPOSED FUTURE OUTPARCELS**, containing 4.818 acres, all as are shown on a plat prepared for Woodcreek Farms - Interstate Apartments, dated June 23, 2003. Said parcels having such boundaries and measurements as are shown on said plat, the same being attached hereto and incorporated herein by reference.

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LESS: A thirty (30') foot wide strip running along the southern boundary of said property and Jacobs Mill Pond Road (Frontage Road), annexed by Ordinance 2003-032, effective May 14, 2003.

TMS No.: 28800-01-09 (portion)

Property Address: Jacobs Mill Pond Road (Frontage Road)  
Elgin, SC 29045

**\*SIGNATURES PAGES ATTACHED\***



Signed, Sealed and Delivered  
In the presence of:

INTERSTATE ASSOCIATES, LLC

*Morgan Connor*  
Witness as to Interstate Associates  
R. Gordon Mathews

By: *R. Gordon Mathews*  
R. Gordon Mathews  
Its: Responsible Representative

*Darlene A. Lipovsek*  
Witness as to Interstate Associates  
R. Gordon Mathews

STATE OF PENNSYLVANIA )

COUNTY OF Allegheny )

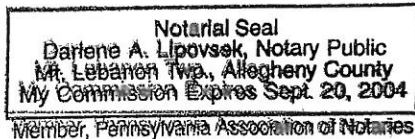
ACKNOWLEDGMENT

I, Darlene A. Lipovsek, a notary public duly commissioned, qualified and acting within and for said County and State, do hereby certify that Interstate Associates, LLC, by and through R. Gordon Mathews, its Responsible Representative, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 17<sup>th</sup> day of July, 2003.

*Darlene A. Lipovsek*  
Notary Public

My Commission expires: \_\_\_\_\_



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# MEMORANDUM

Office of the City Manager

TO: Department Heads  
FROM: *CPA* Charles P. Austin, Sr., Interim City Manager

DATE: July 18, 2003

RE: **Property Address:** 21 +/- acres, Woodcreek Farms-Interstate Apartments  
Spears Creek Church Road (Frontage Road)  
**Richland County TMS:** portion of 28800-01-09  
**Owner(s):** Interstate Associates, LLC  
**City District:** 4

**TO BE COMPLETED BY**  
**DEVELOPMENT DIRECTOR:**  
**County Zoning:**  
**Proposed City Zoning:**  
**Proposed Use:** residential & commercial

**Current Use:** vacant

The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

Attachments

- cc: David Johnson, Engineering Director
- Marc Mylott, Zoning Administrator
- Rick Semon, Community Dev. Admin.
- S. Allison Baker, Parks and Recreation Director
- Janet LaSchuma, Business License Admin.
- Sonya Covington, Water Customer Service
- Nathaniel Land, Deputy Planning Director
- Tawana Shine, Accounting
- Skip Hudson, Community Planner
- Missy Smith, Engineering
- John Reich, Fire Department
- Tony Westmoreland, Engineering
- Lloyd Brown, Water Distribution
- Wendy Brawn, South Carolina Electric & Gas
- Marlin C. Henderson, Richland County Solid Waste Collection
- Alfreda Tindall, Richland County 911 Addressing Coordinator
- John Dooley, Utilities Director
- Cathy Alexander, Finance Director
- Danny Phipps, Building Official
- I.D. Hook, Public Services
- J.R. Swisher, Acting Chief of Police
- Judy Spell, 911 Communications
- John Jansen, Fire Chief
- Ted Morgan, Water Distribution
- Denny Daniels, Engineering
- James Johnson, Utilities
- Howard Boyd, Engineering
- Mamie Gibbs, Engineering
- Rick Hines, Police Department Administrator



Planning Commission Zoning Recommendation: POD-R (zoning classification) approved (date)  
on August 4, 2003 (date)  
(Signature)