

ORDINANCE 2005-135

**AUTHORIZING GRANTING OF AN EASEMENT TO SCE & G COMPANY ALONG A PORTION OF CITY PROPERTY IDENTIFIED AS LEXINGTON COUNTY TMS#01800-07-002 (PORTION); LAKE MURRAY WATER TREATMENT PLANT PROPERTY; SC HWY. 6; CIP PROJECT #WM4071; CF#250-211**

ORIGINAL  
STAMPED  
INDEXED

WHEREAS, SCE & G Company (also hereinafter referred to as South Carolina Electric & Gas Company) needs an easement for construction and installation of electric lines and appurtenances to provide an alternate feeder for the Lake Murray Water Treatment Plant as requested by the City; and

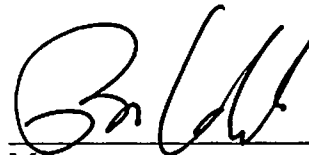
WHEREAS, the location of the easement and electric lines has been reviewed and approved by the Lake Murray Water Treatment Plant Superintendent and the Director of Utilities and Engineering; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 18th day of January, 2006, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the City Manager is hereby authorized to execute an easement on behalf of the City of Columbia to SOUTH CAROLINA ELECTRIC & GAS COMPANY for installation of electric lines, measuring ten (10) feet on each side of the electric lines and appurtenances to serve the Lake Murray Water Treatment Plant.

The referenced easement is shown on a drawing prepared for South Carolina Electric & Gas Company, R/W File Number 11218, dated November 22, 2005, sheet 1 of 1, CIP Project #WM4071, and being on file in the office of the City of Columbia, Department of Utilities and Engineering under file reference #250-211.

Requested by:

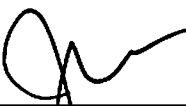
Utilities and Engineering Department

  
\_\_\_\_\_  
Mayor

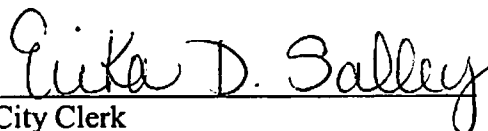
Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:

  
\_\_\_\_\_  
City Clerk

Introduced 1/11/2006  
Final Reading 1/18/2006



**CITY OF COLUMBIA  
DEPARTMENT OF UTILITIES & ENGINEERING  
REAL ESTATE DIVISION**



**TRANSMITTAL LETTER**

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Date: December 5, 2005

To: Ms. Shari Ardis From: Gale Nash  
Legal Department

File: \_\_\_\_\_ Project: \_\_\_\_\_

County: RICHLAND City File#: 251-69

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Description: **Conveyance of a Portion of City Property Identified as the Ballentine Tank Site to the SC Department of Transportation for US Highway 76/176 Improvements; File #40.207B; Tract 11; Richland County TMS#03300-07-02**

**PLEASE FIND ATTACHED:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| <input type="checkbox"/> Plans:               | <input type="checkbox"/> Revisions       | <input type="checkbox"/> Additions | <input checked="" type="checkbox"/> Drawing                    |
| <input type="checkbox"/> Cost Est. Req'd:     | <input type="checkbox"/> Cost Est. Comp. | <input type="checkbox"/> Other     |  |
| <input type="checkbox"/> First Sheet:         | <input type="checkbox"/> Revisions       | <input type="checkbox"/> Other     |  |
| <input type="checkbox"/> Sales Brochure:      | <input type="checkbox"/> Corrections     | <input type="checkbox"/> Additions | <input type="checkbox"/> Appv'd <input type="checkbox"/> Other |
| <input type="checkbox"/> Appraisal:           | <input type="checkbox"/> Corrections     | <input type="checkbox"/> Updated   | <input type="checkbox"/> Appv'd <input type="checkbox"/> Other |
| <input type="checkbox"/> Review Sheet         | <input type="checkbox"/> Revisions       |                                    |  |
| <input type="checkbox"/> For Your Information |  |                                    |  |

Remarks: **Thanks,  
Gale Nash**

