

ORDINANCE 2005-136

**APPROVAL FOR CONVEYANCE OF A PORTION OF CITY PROPERTY IDENTIFIED AS THE BALLENTINE TANK SITE TO THE SC DEPARTMENT OF TRANSPORTATION FOR US HIGHWAY 76/176 IMPROVEMENTS PROJECT; FILE #40.207B; TRACT 11; RICHLAND COUNTY TMS#03300-07-02 (PORTION); CF#251-69**

WHEREAS, a request has been made by the South Carolina Department of Transportation for donation of a portion of City property for widening US Highway 76/176 near Ballentine; and

WHEREAS, the area of the property requested by SCDOT measures 3,588 square feet (0.08 acre) and has a value of \$9,000.00. SCDOT has requested that this consideration be waived. The Director of Utilities and Engineering and the Senior ACM for Operations have no objections to donating the property for this project; and

WHEREAS, the plans have been reviewed by the Director of Utilities and Engineering and the conveyance of the requested property would be made subject to all existing utilities and improvements on the property. SCDOT would be solely responsible for any and all relocations and replacements of utilities and improvements; NOW, THEREFORE,

*BE IT ORDAINED* by the Mayor and City Council this 18th day of January, 2006, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the City Manager is hereby authorized to execute a quit-claim title to real estate (deed) on behalf of the City of Columbia to SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION for conveyance of 3,588 square feet (0.08 acre) portion of City property identified as Richland County TMS#03300-07-02.

The referenced property is shown on right of way plans for the US 76/176 Improvements Project prepared for File 40.207B, Project STP-SA40(004), sheet 7, dated April 19, 2005, and being on file in the office of the City of Columbia, Department of Utilities and Engineering under file reference #251-69.

A copy of sheet 7 of said plans being attached hereto as Exhibit "A" for reference.

Requested by:

Utilities and Engineering Department

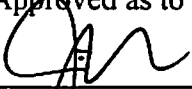
  
\_\_\_\_\_  
Mayor

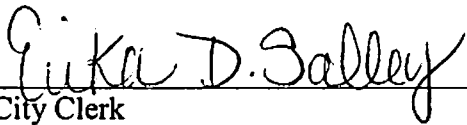
Approved by:

  
\_\_\_\_\_  
City Manager

ATTEST:

Approved as to form:

  
\_\_\_\_\_  
City Attorney

  
\_\_\_\_\_  
City Clerk

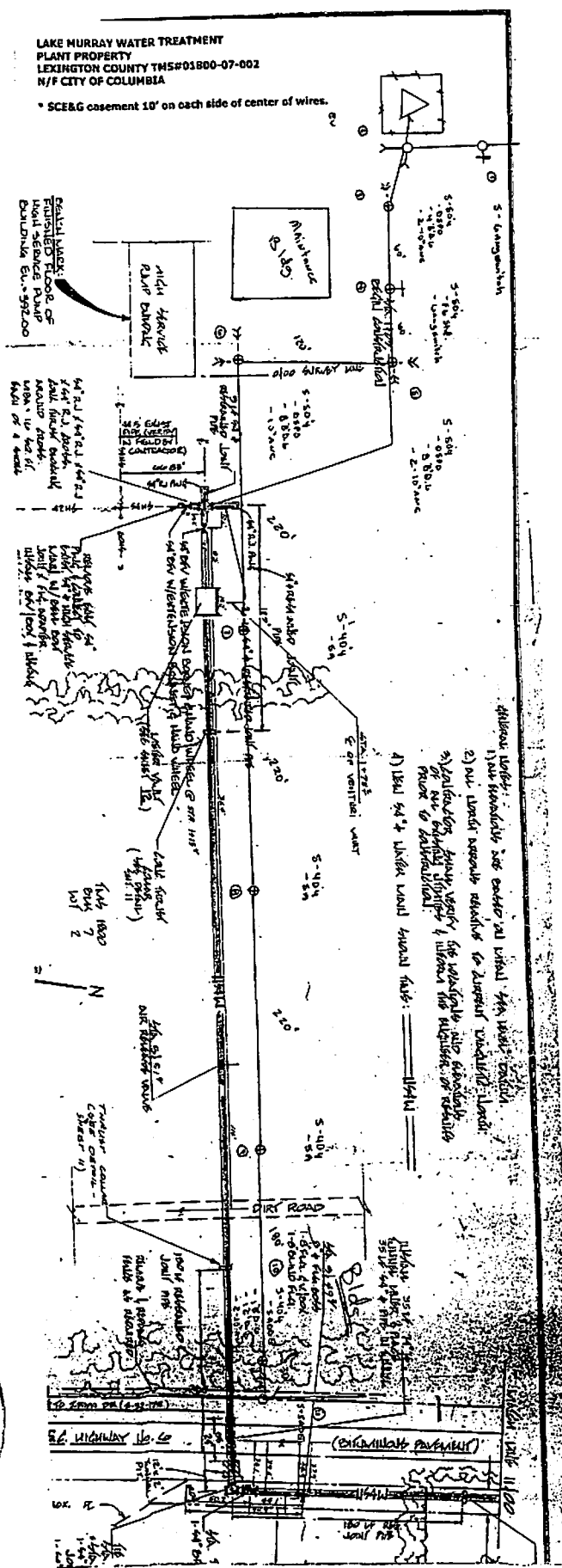
Introduced 1/11/2006  
Final Reading 1/18/2006

ORIGINAL  
STAMPED IN RED

Matter No: 05121815  
 Attorney: [Signature]  
 Date: 12/1/05  
 File No: 2005-136  
 Date Out: 12/1/05

LAKE MURRAY WATER TREATMENT  
 PLANT PROPERTY  
 LEXINGTON COUNTY TMS#01800-07-002  
 N/F CITY OF COLUMBIA

\* SCE&G casement 10' on each side of center of wires.



- Notes:
- 1) New transformer set outside all utility lines.
  - 2) Put under ground relative to support conductors.
  - 3) Relocating pump house for water treatment plant.
  - 4) Relocating pump house for water treatment plant.

RECEIVED  
 DEC 06 2005  
 LEGAL  
 DEPARTMENT

CF# 250-211

**CITY OF COLUMBIA  
DEPARTMENT OF UTILITIES & ENGINEERING  
REAL ESTATE DIVISION**



**TRANSMITTAL LETTER**

Date: December 5, 2005

To: Ms. Shari Ardis  
Legal Department

From: Gale Nash

File: \_\_\_\_\_

Project: \_\_\_\_\_

County: RICHLAND

City File#: 250-211

Description: Easement to SCE&G Company along a Portion of City Property Identified as Lexington County TMS#01800-07-002 (Portion); Lake Murray Water Treatment Plant Property; SC Hwy. 6; CIP Project #WM4071

**PLEASE FIND ATTACHED:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| <input type="checkbox"/> Plans:               | <input type="checkbox"/> Revisions       | <input type="checkbox"/> Additions | <input checked="" type="checkbox"/> Drawing                    |
| <input type="checkbox"/> Cost Est. Req'd:     | <input type="checkbox"/> Cost Est. Comp. | <input type="checkbox"/> Other     |  |
| <input type="checkbox"/> First Sheet:         | <input type="checkbox"/> Revisions       | <input type="checkbox"/> Other     |  |
| <input type="checkbox"/> Sales Brochure:      | <input type="checkbox"/> Corrections     | <input type="checkbox"/> Additions | <input type="checkbox"/> Appv'd <input type="checkbox"/> Other |
| <input type="checkbox"/> Appraisal:           | <input type="checkbox"/> Corrections     | <input type="checkbox"/> Updated   | <input type="checkbox"/> Appv'd <input type="checkbox"/> Other |
| <input type="checkbox"/> Review Sheet         | <input type="checkbox"/> Revisions       |                                    |  |
| <input type="checkbox"/> For Your Information |  |                                    |  |

Remarks: **Thanks,  
Gale Nash**

