#### **ORDINANCE NO. 2006-086**

Annexing Parcel D-17, Woodcreek Farms containing 43.7+/- acres, Richland County TMS #28900-03-09 (portion)

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the Diplet interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this

5th day of October, 2006, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned PUD-R.

PROPERTY DESCRIPTION:

See attached EXHIBIT A

Richland County TMS NO.:

28900-03-09 (portion)

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Approved by:

City Manager

Approved as to form:

City Attorney

Introduced: 10/18/2006 Final Reading: 10/25/2006 ATTEST:

City Citin

# EXHIBIT A PROPERTY DESCRIPTION ORDINANCE NO.: 2006-086

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 43.7 acres, more or less, being shown and delineated as Parcel D-17 on a preliminary plan prepared for Beaver Lake Partnership dated May 5, 2006. Said parcel having such boundaries and measurements as are shown on said maps.

# MEMORANDUM

## Office of the City Manager

TO:

Department Heads

FROM:

Charles P. Austin, Sr., City Manager

DATE:

July 31, 2006

RE:

Property Address: Woodcreek Farms Parcel D17 being 43.7 acres S/S Jacobs Mill Pond Road

Richland County TMS: portion of 28900-03-09 Owner(s): Beaver Lake Limited Partnership

Current Use: Undeveloped

Current County Zoning: PUD-2 Proposed City Zoning: PUD-R

Proposed Use: 55 Single Family Residences Reason for Annexation: Contiguous; water

City Council District: 4

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh Attachments

cc:

John Dooley, Utilities Director

Marc Mylott, Development Services Director

Rick Semon, Community Dev. Admin.

S. Allison Baker, Parks and Recreation Director Janet LaSchuma, Business License Admin. Sonya Covington, Water Customer Service

James Meggs, City Attorney

Accounting

Skip Hudson, Community Planner

James Johnson, Utilities Johnathan Chambers, Zoning

Barrie Walters, Zoning

Carolyn Wilson, Police Planning & Research

Marlin C. Henderson, Richland County Solid Waste Collection Alfreda Tindall, Richland County 911 Addressing Coordinator

Planning Commission Zoning Recommendation:

PUD-R (Zoning classification)

9-0 (Approved/Denied) n 9/11/2006 (mm/dd/yyyy)

City Engineer

Finance Director

Office of the Building Official

H. Dean Crisp, Chief of Police Judy Spell, 911 Communications

Bradley Anderson, Fire Chief

Denny Daniels, Engineering

Susan Leitner, Engineering

Ted Morgan, Water Distribution

Franklin Maples, Fire Department

Lloyd Brown, Water Distribution

Missy Gentry, Public Services Director

(Signature)

### MUNICIPAL BOUNDARIES

Woodcreek Farms
Parcel D17

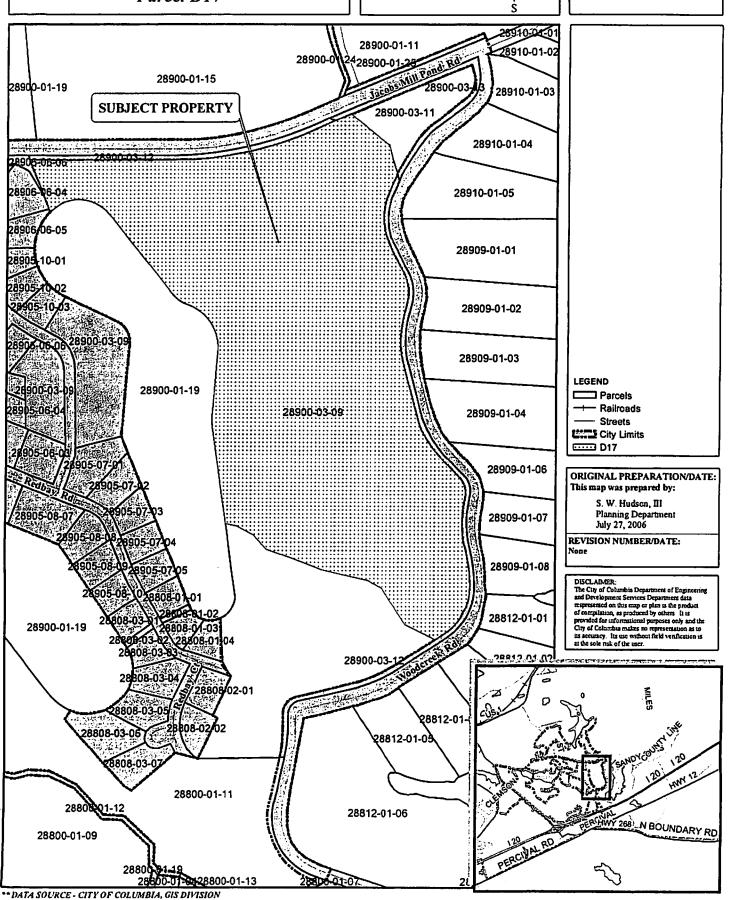
0 95 190 380

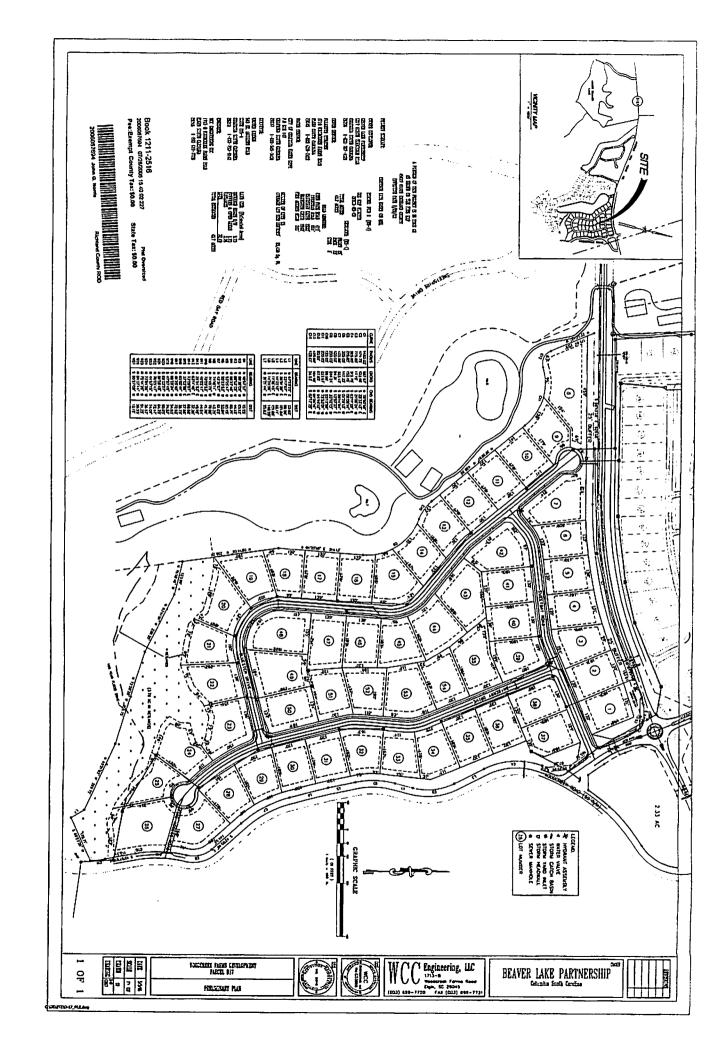
1 inch equals 417 feet





Planning Department





| STATE OF S | SOUTI | H CAROLINA | PETITION FOR ANNEXATION |  |
|------------|-------|------------|-------------------------|--|
| COUNTY     | OF    | RICHLAND   | )                       |  |

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description:

All those certain pieces, parcels or tracts of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 43.7 acres, and being shown and delineated as Parcel D17 on a preliminary plan prepared for Beaver Lake Partnership by WCC Engineering, LLC, dated May 5, 2006, and having such boundaries and measurements as shown on the above described plat.

Book 1211-2512

2008067693 07/28/2006 15:40:02:133

Fee:Exempt County Tax: \$0.00

2006067693 John G. Norris

Petition

State Tax: \$0.00

Richland County ROD

Richland County TMS:

28900-03-09(portion)

**Property Address:** 

S/S Jacobs Mill Pond Road

| BE   | VER LAKE LIMITED PARTNERSHIP |                      |
|------|------------------------------|----------------------|
| BY:  | Signature Com                | Date: <u>7-17-66</u> |
|      | Edwin H. Cooper, Jr.         | Bety M. Berenera     |
|      | (Print or Type Name)         | Witness              |
| Its: | Responsible Representative   | Colf. Kul            |
|      | (Print or Type Name)         | Witness              |
| By:_ | e Hut Many                   | Date: 7-20-06        |
| ¢    | . Heath Manning              | Botty M. Bazenar     |
| Its  | : Responsible Representative | Carl J. Kul          |
| •    | Dr.                          | Witness              |

OCT - 5 2006

| STATE OF SOUTH CAROLINA |    |          |   |                 |
|-------------------------|----|----------|---|-----------------|
|                         |    |          | ) | ACKNOWLEDGEMENT |
| COUNTY                  | OF | RICHLAND | ) |                 |

The foregoing instrument was acknowledged before me this 24th of July, 2006 by Beaver Lake Limited Partnership by its Responsible Representatives of Columbia, South Carolina..

NOTARY PUBLIC FOR SOUTH CAROLINA My Commission Expires: June 23, 2007