#### **ORDINANCE NO. 2006-087**

Annexing Parcel E, 0.344 +/- acres, W/S Woodcreek Farms Road Richland County TMS #25800-03-28 (portion)

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this TAMPED IN RECOM PECOM PE 25th day of October, 2006, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned

PROPERTY DESCRIPTION:

See attached EXHIBIT A

Richland County TMS NO.:

25800-03-28 (portion)

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Approved by:

City Manager

Approved as to form:

lttorney

Introduced: 10/18/2006 Final Reading: 10/25/2006 ATTEST:

# EXHIBIT A PROPERTY DESCRIPTION ORDINANCE NO.: 2006-087

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.344 acres, more or less, being shown and delineated as Parcel E on a plat prepared for M.L. Bartlett, Jr. and Emilie Z. Bartlett by United Design Services, Inc. dated May 25, 2005 and revised July 11, 2006. Said parcel having such boundaries and measurements as are shown on said plat.

## MEMORANDUM

### Office of the City Manager

TO:

Department Heads

FROM:

Charles P. Austin, Sr., City Manager

DATE:

July 31, 2006

RE:

Property Address: 0.344 acres W/S Woodcreek Farms Road

Richland County TMS: portion of 25800-03-28 Owner(s): Woodcreek Development Partnership

Current Use: Undeveloped Proposed Use: Commercial

Current County Zoning: PUD Proposed City Zoning: PUD

Reason for Annexation: Contiguous; water

City Council District: 4

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh Attachments

cc:

John Dooley, Utilities Director

Marc Mylott, Development Services Director

Rick Semon, Community Dev. Admin.

S. Allison Baker, Parks and Recreation Director Janet LaSchuma, Business License Admin. Sonya Covington, Water Customer Service

James Meggs, City Attorney

Accounting

Skip Hudson, Community Planner

James Johnson, Utilities Johnathan Chambers, Zoning

Barrie Walters, Zoning

Marlin C. Henderson, Richland County Solid Waste Collection Alfreda Tindall, Richland County 911 Addressing Coordinator

Carolyn Wilson, Police Planning & Research

Planning Commission Zoning Recommendation:

PUD (Zoning classification)

City Engineer

Finance Director

Office of the Building Official

H. Dean Crisp, Chief of Police

Bradley Anderson, Fire Chief Ted Morgan, Water Distribution

Denny Daniels, Engineering

Susan Leitner, Engineering

Judy Spell, 911 Communications

Franklin Maples, Fire Department

Lloyd Brown, Water Distribution

Missy Gentry, Public Services Director

9-0 (Approved/Denied) on 9/11/2006 (mm/dd/yyyy)

(Signature)

## **MUNICIPAL BOUNDARIES**

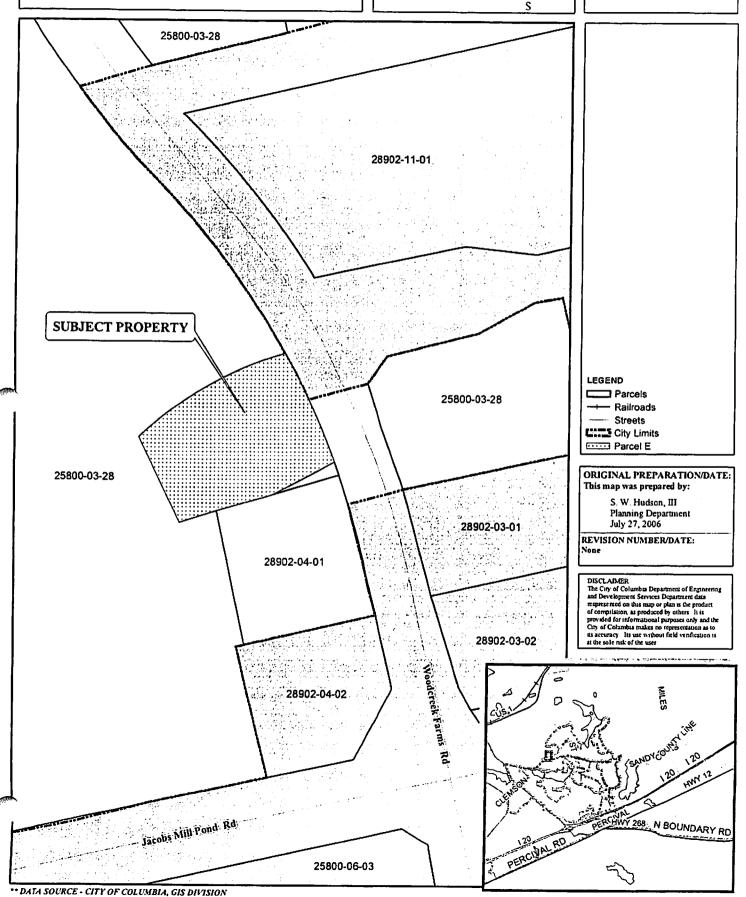
Woodcreek Office Park Parcel E 0 20 40 80 Feet

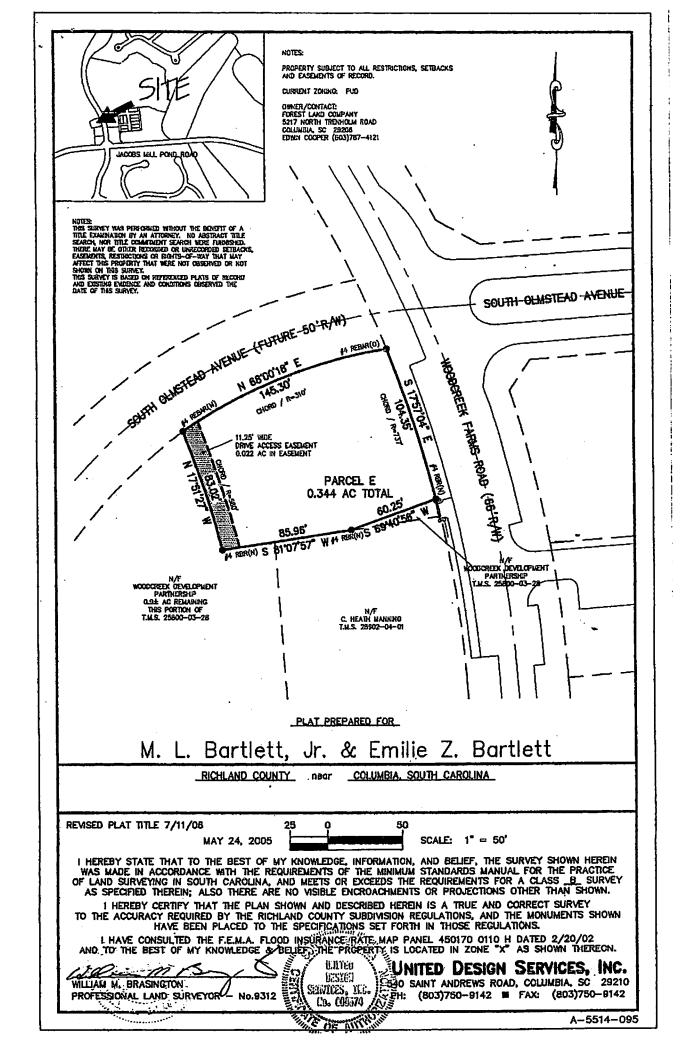
1 inch equals 84 feet





Planning Department





#### STATE OF SOUTH CAROLINA ) PETITION FOR ANNEXATION COUNTY RICHLAND

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description:

All those certain pieces, parcels or tracts of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.344 acres, and being shown and delineated as Parcel E on a plat prepared for M. L. Bartlett, Jr. & Emilie Z. Bartlett by United Design Services, Inc., dated May 24, 2005, revised July 11, 2006, and having such boundaries and

measurements as shown on the above described plat.

Richland County TMS:

25800-03-28(portion)

**Property Address:** 

W/S Woodcreek Farms Road

DATE: 7/20/06



JUL 2 8 2006

PLANNING DEPARTMENT RECEIVED BY ANA

STATE OF	SOUT:	H CAROLINA	)	PETITION FOR ANNEXATION
			)	
COUNTY	OF	RICHLAND	1	

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description:

All those certain pieces, parcels or tracts of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.344 acres, and being shown and delineated as Parcel E on a plat prepared for M. L. Bartlett, Jr. & Emilie Z. Bartlett by United Design Services, Inc., dated May 24, 2005, revised July 11, 2006, and having such boundaries and measurements as shown on the above described plat.

Richland County TMS:

25800-03-28(portion)

Property Address:

W/S Woodcreek Farms Road

Date

WOODSREEK DEVÉLOPMENT PARTNERSHIP

BY: Cari

Signature

Edwin H. Cooper JR (Print or Type Name)

Its: Responsible Representative (Print or Type Name)

BY: //wit /

C. Heath Manning

Its: Responsible Representative

Witness

Book 1211-2517 2006067695 07/28/2006 15 40:02:307

- ...----- County Tax: \$0,00

Petition

State Tax: \$0.00

2006067606 John G Marrie Pichland Ca

Witness

uci = 5 ans

STATE OF SOUTH CAROLINA				
COUNTY	OF	RICHLAND	)	ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this 20th of 20th of 20th of Columbia, South Carolina..

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires: June 23, 2007