

ORDINANCE NO. 2007-058

Annexing NE/S Saint Andrews Road and 124 Harbison Boulevard (portion)  
Lexington County TMS #002797-01-011 and 002797-01-012

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)  
per cent of the property owners of the within described property under the provisions of South  
Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the  
best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this  
3rd day of October, 2007, that the property described herein is hereby annexed to and  
becomes part of the City of Columbia effective immediately. This property shall be zoned C-3  
and PUD-C, and apportioned to City Council District 1.

PROPERTY DESCRIPTION: See attached EXHIBIT A

Lexington County TMS NO.: 002797-01-011 and 002797-01-012

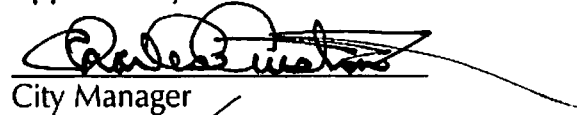
Also included in the territory hereby annexed are all contiguous portions of all public rights of  
way, streets and highways.

Requested by:

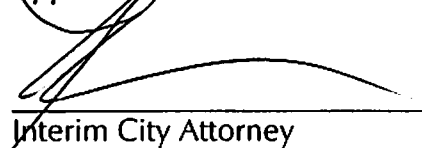


MAYOR

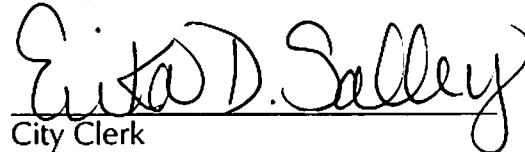
Approved by:

  
City Manager

Approved as to form:

  
Interim City Attorney

ATTEST:

  
City Clerk

Introduced: 8/1/2007

Final Reading: 10/3/2007

ORIGINAL  
STAMPED IN REC

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2007-058**

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as Parcel #2 and TMS #002797-01-012 on a ALTA/ACSM Land Title Survey, Topographic Map and Tree Inventory prepared for Continental 197 Fund, LLC by Cox and Dinkins, Inc. dated August 17, 2006. Reference is hereby craved to said plat for a more complete and accurate description of the metes and bounds of the subject property.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: June 11, 2007

RE: Property Address: NE/S Saint Andrews Road and 124 Harbison Blvd (portion)  
 Lexington County TMS: 002797-01-011 and 002797-01-012  
 Owner(s): Continental 197 Fund LLC  
 Current Use: Commercial under construction      Current County Zoning: ID & PD  
 Proposed Use: Department Store                      Proposed City Zoning: C-3 & PUD-C  
 Reason for Annexation: Contiguous; Water Service  
 City Council District: 1                                      Census Tract: 211.05

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh  
 Attachments

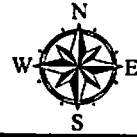
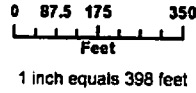
- |  |  |
|--|--|
| cc: John Dooley, Engineering & Utilities Director  | Joe Jaco, City Engineer                |
| Marc Mylott, Development Services Director         | Lisa Rolan, Finance Director           |
| Rick Semon, Community Dev. Admin.                  | Jerry Thompson, Building Official      |
| S. Allison Baker, Parks and Recreation Director    | Missy Gentry, Public Services Director |
| Janet LaSchuma, Business License Admin.            | H. Dean Crisp, Chief of Police         |
| Sonya Covington, Water Customer Service            | 911 Communications                     |
| Ken Gaines, City Attorney                          | Bradley Anderson, Fire Chief           |
| Accounting   | Ted Morgan, Water Distribution         |
| Skip Hudson, Community Planner                     | Denny Daniels, Engineering             |
| James Johnson, Utilities                           | Carmen Floyd, Fire Marshal             |
| Johnathan Chambers, Zoning                         | Lloyd Brown, Water Distribution        |
| Zoning   | Susan Leitner, Engineering             |
| Carolyn Wilson, Police Planning & Research         | Mid Carolina Electric Cooperative      |
| Ralph Ford, Lexington County Planning Department   |  |
| Jack McGuire, Lexington County Planning Department |  |

Planning Commission Zoning Recommendation: C-3/PUD-C (zoning classification)  
7-0 (approved/denied)  
 on 7/9/2007 (date)

*Nathanil B. Land*  
 (Signature)

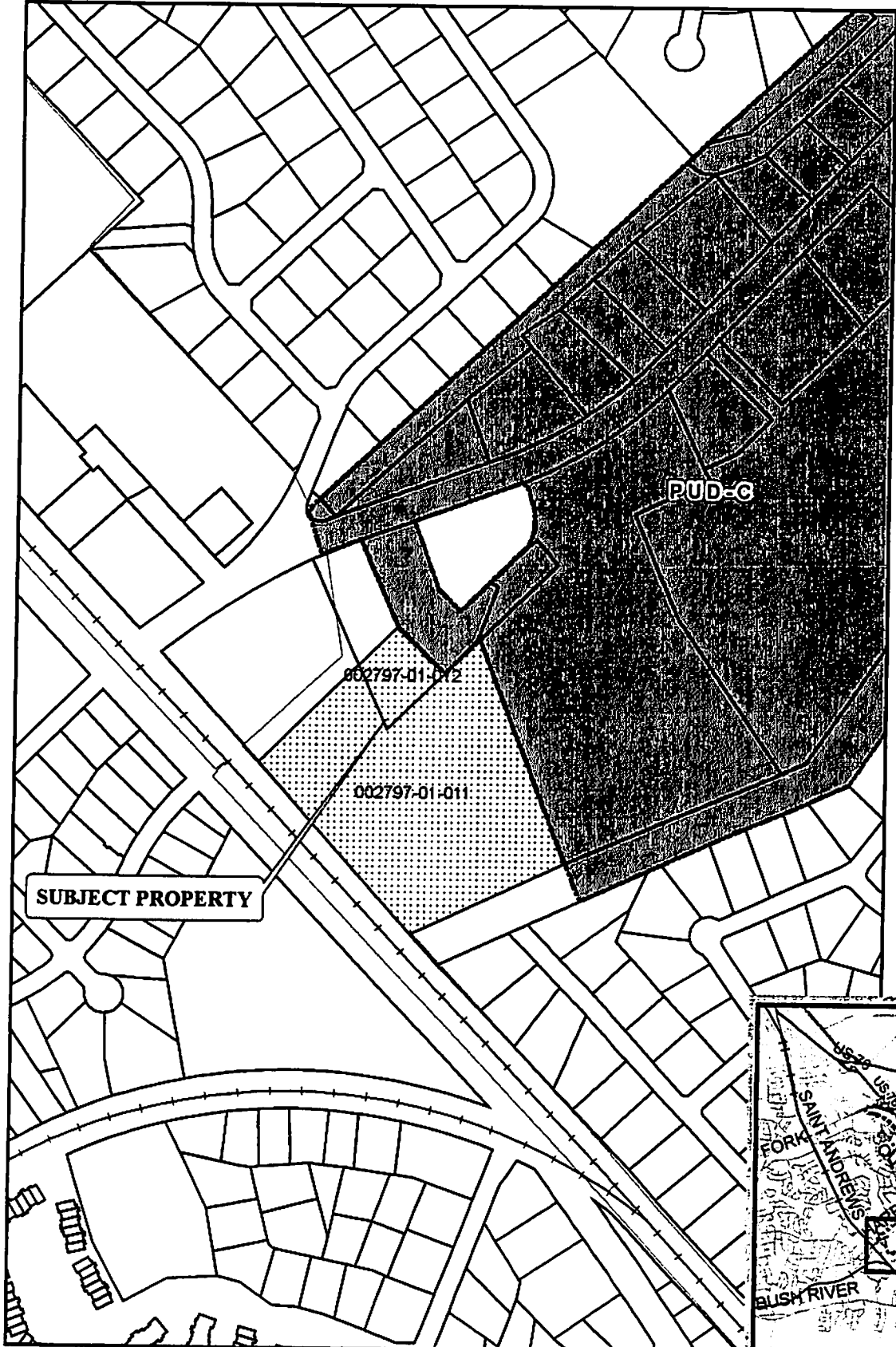
# ANNEXATION

*Harbison Blvd (Kohl's Department Store)*  
**Zoning: ID (Intensive Development) & PUD**



**COLUMBIA**  
 A Capital Place To Be

Planning Department



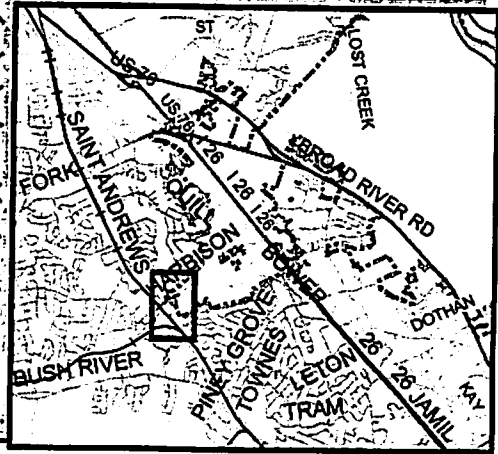
**LEGEND**

- Railroads
- Streets
- City Limits
- ▭ Parcels
- ▭ D-1
- ▭ RS-1
- ▭ RS-1A
- ▭ RS-1B
- ▭ RS-2
- ▭ RS-3
- ▭ RD
- ▭ RG-1
- ▭ RG-1A
- ▭ RG-2
- ▭ RG-3
- ▭ UTD
- ▭ C-1
- ▭ C-2
- ▭ C-3
- ▭ C-3A
- ▭ C-4
- ▭ C-5
- ▭ M-1
- ▭ M-2
- ▭ PUD-R
- ▭ PUD-C
- ▭ PUD-LS (Harbison)
- ▭ PUD-LS
- ▭ Out of City
- ▭ Kohl's
- ▭ TOWN OF IRMO

**ORIGINAL PREPARATION/DATE:**  
 This map was prepared by:  
 S. W. Hudson, III  
 Planning Department  
 June 11, 2007

**REVISION NUMBER/DATE:**

**DISCLAIMER:**  
 The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



\*\* DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

LEAKINGTON COUNTY, NEW HAMPSHIRE, U.S.A.

**CONTINENTAL 197 FUND, LLC**

**ALTAGSM LAND TITLE SURVEY, TOPOGRAPHIC MAP, AND TREE INVENTORY**

**NOTES:**

The following notes apply to the entire map and should be read in conjunction with the legend and the map itself. The map is a topographic map showing the terrain of the land. The map is a true and correct copy of the original map as shown to the Surveyor on the day of the survey. The map is a true and correct copy of the original map as shown to the Surveyor on the day of the survey. The map is a true and correct copy of the original map as shown to the Surveyor on the day of the survey.

**LEGEND:**

- Contour Lines
- Spot Elevation
- Water
- Buildings
- Drainage
- Property Lines
- Survey Lines
- Other

**REFERENCES:**

None

**REVISIONS:**

None

**DATE:** August 17, 2009

**BY:** [Signature]

**FOR THE:** [Signature]

**SCALE:** 1" = 100'

**LOCATION MAP:**

**CALL BEFORE YOU DIG!**

CALL 1-888-721-7977

The Public Utility Protective Service, Inc.

