

ORDINANCE NO.: 2019-101

Annexing 8550 Farrow Road, Richland County TMS#17104-05-01

ORIGINAL  
STAMPED IN RED

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this 17th day of December, 2019, that the property described herein is hereby annexed to and becomes a part of the City of Columbia effective immediately. This property shall be assigned interim zoning of Light Industrial District (M-1), apportioned to City Council District 1, Census Tract 108.05, contains 1.69 acres, and shall be assigned an interim land use classification of Community Activity Corridor (AC-2).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 17104-05-01

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

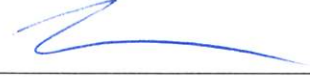
Assistant City Manager Gentry

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:

  
\_\_\_\_\_  
City Clerk

Introduced: 12/3/2019

Final Reading: 12/17/2019

**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2019-101**

All that certain piece, parcel or lot of land, together with improvements thereon, if any, situate, lying and being located at the southwestern corner of the intersection of Farrow Road (S.C. Highway 555) and Parklane Road (S.C. Road 540-1036), near the City of Columbia, in the County of Richland, State of South Carolina, and being more particularly shown and described on Plat Prepared for Acme Properties Limited Partnership prepared by Lucius D. Cobb, Sr., dated October 25, 1999, as follows: BEGINNING at a point at the intersection of the western edge of the right of way of Parklane Road (70' R/W) and the northern edge of Southern Railroad Right of Way and running thence with the northern edge of Southern Railroad Right of Way in a circular curve to the right having a radius of 1273.22 feet for an arc distance of 509.92 feet (chord bearing and distance is S. 63 deg. 57' 31" W. 506.51 feet) to an old iron located on the eastern edge of Closed Entrance to State Hospital; thence running with said closed entrance in a circular curve to the left having a radius of 175.0 feet for an arc distance of 76.78 feet (chord bearing and distance is N. 12 deg. 36' 35" W 76.17 feet) to an old concrete R/W monument; thence running N. 17 deg. 52' 23" E. 31.62 feet to an old iron on the southern edge of the right of way of Farrow Road (110' R/W); thence running with said right of way the following three (3) courses and distances: (1) in a circular curve to the left having a radius of 1720.56 feet for an arc distance of 203.48 feet (chord bearing and distance is N. 52 deg. 01' 37" E. 203.36 feet) to an old iron; (2) N. 48 deg. 38' 20" E. 147.77 feet) to an old iron; and (3) S. 86 deg. 33' 54" E. 106.44 feet to an old iron on the western edge of the right of way of Parklane Road; thence with said right of way S. 41 deg. 46' 08" E. 106.52 feet to an old iron and S. 39 deg. 53' 49" E. 26.12 feet to the point of beginning; containing 1.69 acres, according to said plat.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads  
FROM: Teresa Wilson, City Manager  
DATE: October 3, 2019  
RE: **Property Address:** 8550 Farrow Road  
**Richland County TMS#:** 17104-05-01  
**Owner(s):** Pantry Express, LLC  
**Current Use:** Commercial  
**Proposed Use:** Commercial  
**Current County Land Use:** Economic Development Corridor  
**Proposed City Land Use:** Community Activity Corridor (AC-2)  
**Current County Zoning:** Light Industrial (M-1)  
**Proposed City Zoning:** Light Industrial (M-1)  
**Reason for Annexation:** Municipal Services; Secondary Area  
**City Council District:** 1  
**Census Tract:** 108.05

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **November 4, 2019** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/atl

Attachments

cc: Clint Shealy, Assistant City Manager  
Jeff Palen, Assistant City Manager/CFO  
Aubrey Jenkins, Fire Chief  
Joseph Jaco, Director, Utility Operations  
Robert Anderson, Public Works Director  
Krista Hampton, Planning & Development Services  
Lakesha Shannon, Business License Administrator  
Greg Williams, Deputy Business License Administrator  
Angela Adams, Customer Care Administrator  
Jerry Thompson, Building Official  
Michelle Brazell, Engineering  
Denny Daniels, Engineering  
Police Planning & Research  
Alfreda Tindal, Richland Co. 911 Addressing Coordinator

Missy Gentry, Assistant City Manager  
Teresa Knox, City Attorney  
William Holbrook, Police Chief  
Dana Higgins, Director, Engineering  
Jan Alonso, Finance Director  
Gloria Saaed, Community Development Director  
George Adams, Fire Marshal  
Rachel Bailey, Zoning Administrator  
Jacquelyn Richburg, Columbia-Richland 911  
David Hatcher, Housing Official  
Richland County Solid Waste Collection  
John Fellows, Planning Administrator  
Tori Salvant, Dev. Center Administrator

Planning Commission Land Use Recommendation: AC-2 (Land Use classification) by 6-0 on 11/04/19 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: M-1 (Zoning classification) by 6-0 on 11/04/19 (mm/dd/yyyy).

  
(Signature of Annexation Coordinator)







# Future Land Use Map

8550 Farrow Road, TMS# 17104-05-01;  
Current Rich. Co. FLU: Economic Development Corridor, Proposed FLU: AC-2

Department of Planning & Development Services



CITY OF COLUMBIA PLANNING DEPARTMENT  
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PLANNING DEPARTMENT AND THE CITY OF COLUMBIA  
PLANNING DEPARTMENT. THE CITY OF COLUMBIA  
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OR USE WITHOUT FIELD VERIFICATION  
IS AT THE SOLE RISK OF THE USER.

**Legend**

CITY LIMITS  
PARCELS

- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UCMR-3 - Urban Core Mixed Residential-3
- UEMF - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UEAC-1 - Urban Core Community Activity Center
- UEAC-2 - Urban Edge Community Activity Center
- UEAC-3 - Urban Core Regional Activity Center
- UEAC-4 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campuses
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional District
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson

0 50 100 200 Feet

**ORIGINAL PREPARATION/DATE:**  
This map was prepared by:  
Shane Shraughnessy  
October 3, 2019

**We Are Columbia**



# Zoning Map

Department of Planning & Development Services

8550 Farrow Road, TMS# 17104-05-01;  
Current Rich. Co. Zoning: M-1, Proposed Zoning: M-1



**Legend**

▭ PARCELS

D-1	C-1
RS-1	C-2
RS-1A	C-3
RS-1B	C-3A
RS-2	C-4
RS-3	C-5
RD	M-1
RD-2	M-2
RG-1	PUD-C
RG-1A	PUD-LS
RG-2	PUD-LS-E
RG-3	PUD-LS-R
UTD	PUD-R
MX-1	OUT OF CITY
MX-2	

0 50 100 200 Feet

**ORIGINAL PREPARATION DATE:**  
This map was prepared by:  
Shane Shaughnessy  
October 3, 2019

**DISCLAIMER:**  
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