

RESOLUTION NO.: R-2020-100

Authorizing the Purchase of 6249 Yorkshire Drive, Columbia, SC 29209 identified as Lot 13, Block I, Yorkshire; Richland County TMS#16416-03-08 n/f Walter Ray Burns, as Trustee under the Revocable Trust Agreement of Walter Ray Burns dated April 29, 2019; Project Name: Yorkshire Stormwater Improvements; CIP Project #SD8468; CF#250-515

WHEREAS, CIP Project #SD8468 has been identified with the primary focus of improving flooding and safety concerns in the Wildcat Creek watershed within the Yorkshire Subdivision. The subject property is located in the Yorkshire Subdivision and has experienced extensive damages from stormwater; and,

WHEREAS, the buyout of the subject property was the best option when considering the costs for construction of stormwater improvements and the impact on the subject property to make such improvements. The owner has accepted the City's offer to acquire the subject property for a negotiated value of Two Hundred Thousand and No/100 (\$200,000.00) Dollars in its "as-is" condition; and,

WHEREAS, approval is recommended by the Director of Engineering; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this 1st day of December, 2020, for and in consideration of the sum of Two Hundred Thousand and No/100 (\$200,000.00) Dollars to be paid to the Seller, the City Manager is hereby authorized to execute the attached Contract of Sale or on a form approved by the City Attorney, and all closing documents necessary and approved by the City Attorney for the acquisition of 6249 Yorkshire Drive, Columbia, SC 29209 consisting of the house, lot and all improvements thereon.

The referenced property is shown on a plat prepared for the City of Columbia, dated October 30, 2020, prepared by the City of Columbia, David S. Sharpe, S.C. P.L.S. #10509, and being on file in the office of the Department of Engineering, City of Columbia, South Carolina under file reference #250-515. A copy of said plat being attached hereto and made a part hereof as Exhibit "A".

Requested by:

Assistant City Manager Shealy

Approved by:

Approved by:

Approved by:

Approved as to form:

Docusigned by:

ATTEST:

Docusigned by:

City Attorney

ATTEST:

Docusigned by:

City Attorney

(Funding Source: 552 9999 SD8468).

Introduced: 12/1/2020 Final Reading: 12/1/2020

RESOLUTION NO.: R-2020-100 <u>EXHIBIT "A"</u>

