

ORIGINAL  
STAMPED IN RED

**RESOLUTION NO.: R-2021-057**

*Authorizing Condemnation for Easement Acquisition for Sanitary Sewer Main Relocation along  
Nunamaker Drive; Richland County TMS#07403-03-18; CIP Project #SS7424; CF#250-257  
(Easement 2 of 2)*

WHEREAS, the City's Department of Engineering has identified this capital improvements project to relocate the existing sanitary sewer main for elimination of the encroachment of the structure from within the City's existing 15' sanitary sewer easement on the subject property; and

WHEREAS, City of Columbia's staff has made numerous attempts to negotiate for acquisition of the easement for this project, but have been unable to come to a negotiated resolution; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 18<sup>th</sup> day of May, 2021, that it has been determined that for the public purpose of constructing the sanitary sewer main project to eliminate the encroachment of the structure from within the City's existing 15' sanitary sewer easement, it is necessary to acquire an easement on a portion of the property described below and shown on Exhibit "A" attached hereto and incorporated herein by reference. Based upon an appraisal, it has been determined that the total just compensation is \$0.00. The City Attorney is authorized to offer that amount to the Landowners in exchange for granting the referenced easement, if the Landowner does not accept within ten (10) days of the offer, the City Attorney is authorized to commence an action for acquisition of the easement by eminent domain.

<b>Owners:</b>	<b>TMS# &amp; Location:</b>	<b>Easement Description:</b>	<b>Appraised Value:</b>
Leroy M. Jenkins	07403-03-18  1518 Nunamaker Drive Columbia, SC 29210	(I) Permanent, Exclusive Easement, Variable (16.85' x 76.54' x 75.94') feet in width Exhibit "A"	\$0.00

Requested by:

Assistant City Manager Shealy



\_\_\_\_\_  
Mayor

Approved by:



\_\_\_\_\_  
City Manager

Approved as to form:

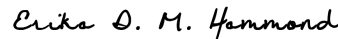
ATTEST:



\_\_\_\_\_  
City Attorney

Introduced: 5/18/2021

Final Reading: 5/18/2021



\_\_\_\_\_  
City Clerk

**RESOLUTION NO.: R-2021-057**  
**EXHIBIT "A"**

