

ORDINANCE NO.: 2016-082

Annexing and Incorporating 523 Winmet Drive and N/S Amberley Road,  
Richland County TMS #11702-02-12 and 11702-02-21 into the Plan Columbia Land Use  
Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

ORIGINAL  
STAMPED IN RED

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this 18th day of October, 2016, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. The property located at 523 Winmet Drive shall be zoned RG-1 (General Residential District), and the property located at N/S Amberley Road shall be zoned RS-1 (Single Family Residential District), apportioned to City Council District 1, Census Tract 106, contains 3.32 acres, and shall be assigned a land use classification of Urban Core Community Activity Center (UCAC-2) to 523 Winmet Drive and Urban Edge Residential – Small Lot (UER-1) to N/S Amberley Road.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 11702-02-12 and 11702-02-21


Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

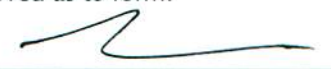
Assistant City Manager Gentry


  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Introduced: 9/20/2016  
Final Reading: 10/18/2016

**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2016-082**

All that certain piece, parcel or lot lying and being situated near the City of Columbia, the County of Richland, and the State of South Carolina, being more particularly shown as 521/523 Winmet Drive on a plat prepared by Richard M. Lee, R.E., recorded on July 20, 1961, in Plat Book 18, Page 78 in the Office of the RMC for Richland County; also being shown as the Northwest ninety (90') feet of Tract Three (3) on a plate prepared for J.M. Meetze dated August 31, 1956, by Evett & Hinley, recorded in Plat Book 9, page 108 in the said office of the RMC for Richland County; and,

All that certain piece, parcel or lot lying and being situated near the City of Columbia, the County of Richland, and the State of South Carolina, shown and designated as a "2.67 Acres Vacant Lot" on a plat prepared for Mirrell A. Castles by Cox and Dinkins, Inc. dated February 3, 1993 and recorded in the Office of the ROD for Richland County on June 28, 1996 in Plat Book 56 at page 3786 and having the metes and bounds as shown thereon.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: July 18, 2016

RE: **Property Address:** N/S Amberley Road  
**Richland County TMS#:** 11702-02-21  
**Owner(s):** MINHAJ-UI-QURAN USA  
**Current Use:** Vacant Land  
**Proposed Use:** Expansion of religious place of worship to include picnic shelters and addition to existing structure located on TMS# 11702-02-32  
**Current County Land Use:** Mixed Residential (High Density)  
**Proposed City Land Use:** Urban Edge Residential - Small Lot (UER-1)  
**Current County Zoning:** RM-MD  
**Proposed City Zoning:** RS-1 (Single Family Residential District)  
**Reason for Annexation:** Primary / Municipal Services  
**City Council District:** 1  
**Census Tract:** 106

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the August 1, 2016 Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/dle  
Attachments

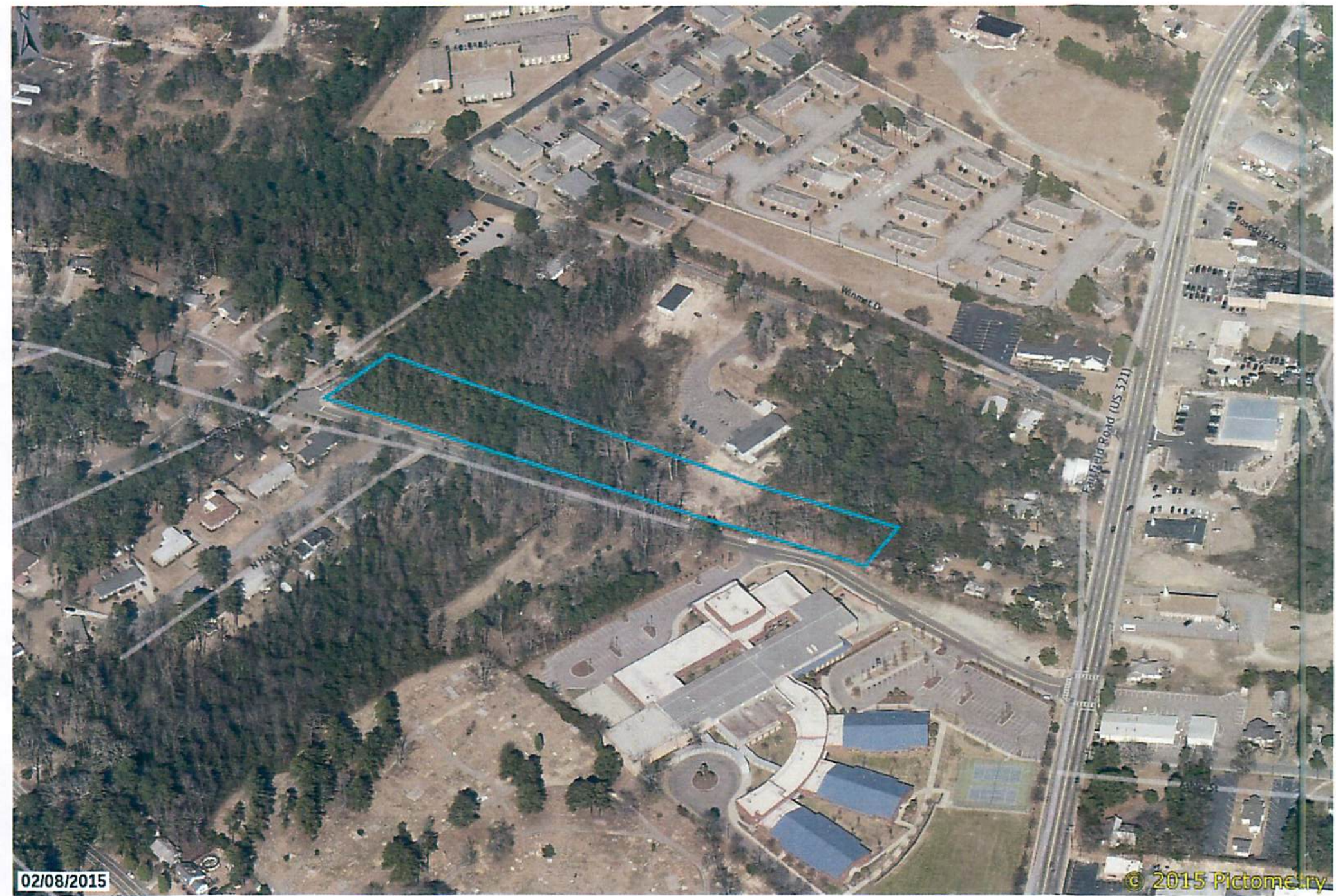
|     |   |   |
|-----|---|---|
| cc: | S. Allison Baker, Sr. Assistant City Manager                | Missy Gentry, Assistant City Manager    |
|     | William Holbrook, Police Chief                              | Aubrey Jenkins, Fire Chief              |
|     | Teresa Knox, City Attorney                                  | Joseph Jaco, Utilities and Engineering  |
|     | Dana Higgins, City Engineer                                 | Robert Anderson, Public Works Director  |
|     | Krista Hampton, Planning & Development Services             | Jeff Palen, Finance Director            |
|     | Deborah Livingston, Community Development Director          | George Adams, Fire Marshal              |
|     | Roger Myers, Business License Administrator                 | Brian Cook, Zoning Administrator        |
|     | Angela Adams, Water Customer Service                        | Kimberly Gathers, Columbia-Richland 911 |
|     | Jerry Thompson, Building Official                           | David Hatcher, Housing Official         |
|     | Susan Leitner, Engineering                                  | Richland County Solid Waste Collection  |
|     | Denny Daniels, Engineering                                  | John Fellows, Planning Administrator    |
|     | Carolyn Wilson, Police Planning & Research                  | Zach Kay, Dev. Center Administrator     |
|     | Alfreda Tindall, Richland County 911 Addressing Coordinator |   |

Planning Commission Zoning Recommendation: RS-1 (Zoning classification) by 6-0 on 8/1/16.

Planning Commission Land Use Recommendation: UER-1 (Land Use classification) by 6-0 on 8/1/16.



(Signature of Interim Annexation Coordinator)



02/08/2015

© 2015 Pictometry

# Future Land Use Map

N/S Amberley Road; TMS#: 11702-02-21  
Existing Richland County FLU: Mixed Residential (High Density); Proposed FLU: UER-1

Department of Planning & Development Services

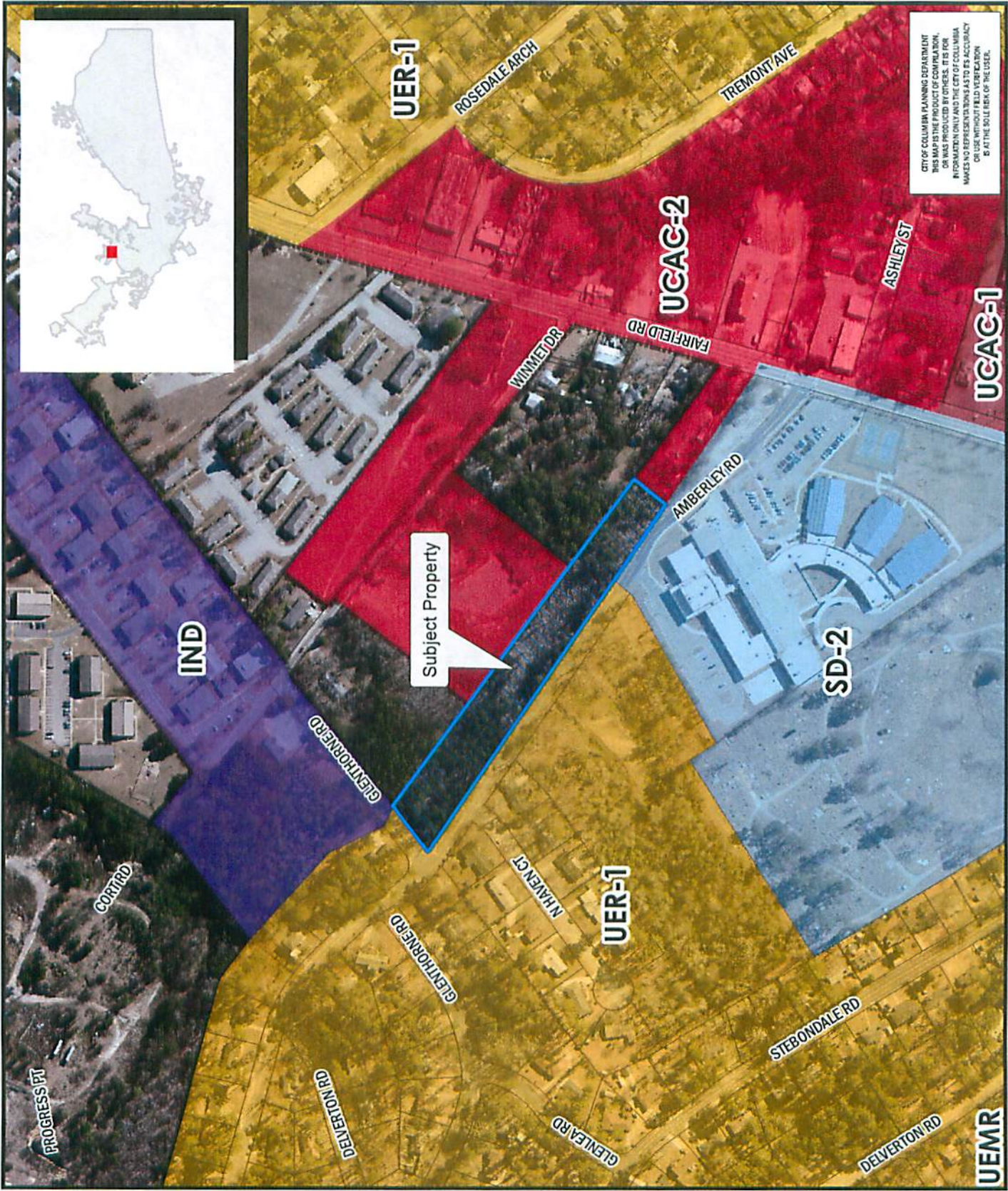
**Legend**

**CITY LIMITS**  
**PARCELS**

- UCMR-1 - Urban Core Mixed Residential 1
- UCMR-2 - Urban Core Mixed Residential 2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCB-1 - Urban Core Residential Small Lot
- UCB-2 - Urban Core Residential Large Lot
- UEB-1 - Urban Edge Residential Small Lot
- UEB-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UCAC-4 - Urban Core Regional Activity Center
- AC-1 - Neighborhood Activity Center
- AC-2 - Community Activity Center
- AC-3 - Regional Activity Center
- EC - Employment Campus
- HO - Hospital
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Research/Zone and Garden
- SD-5 - University/Colleges
- SD-6 - Fort Jackson

0 100 200 400 Feet

ORIGINAL PREPARATION/DATE:  
This map was prepared by:  
Leigh DeForth  
July 18, 2016

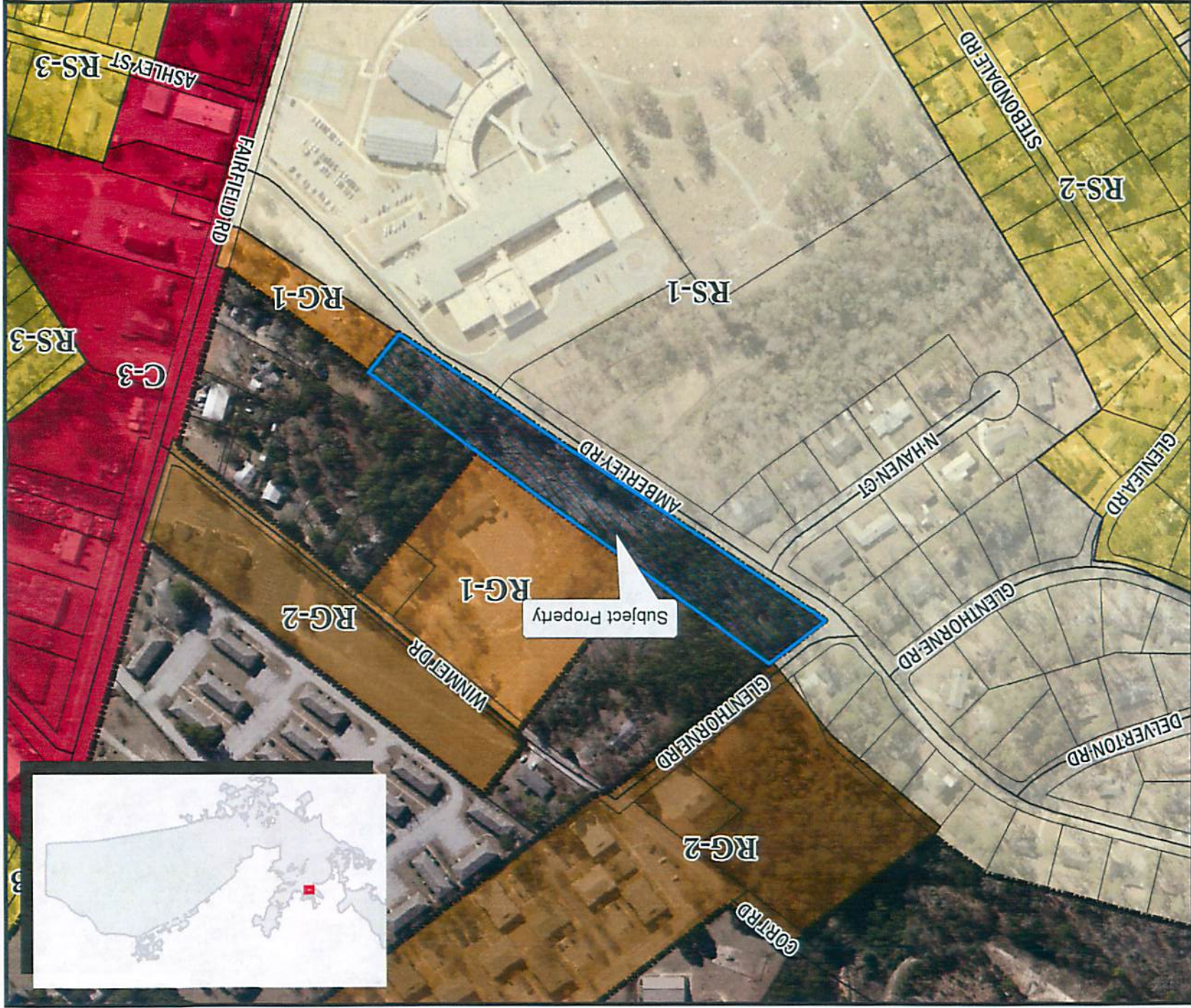


CITY OF COLUMBIA PLANNING DEPARTMENT  
THIS MAP IS THE PRODUCT OF COMPILED  
OR WAS PRODUCED BY OTHERS. IT IS FOR  
INFORMATION ONLY AND THE CITY OF COLUMBIA  
MAKES NO REPRESENTATIONS AS TO ITS ACCURACY  
OR WITHOUT FIELD VERIFICATION  
BY THE SOIL BUREAU OF THE USGS.

# Zoning Map

Department of Planning & Development Services

N/S Amberley Road; TMS#: 11702-02-21  
 Existing Zoning: RM-MD; Proposed Zoning: RS-1



**Legend**

- PARCELS
- CITY LIMITS

|      |       |       |       |       |       |       |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| D-1  | C-1   | RD    | M-1   | M-2   | PG-C  | PG-1A | PG-1B | PG-1C | PG-1D | PG-1E  | PG-1F  | PG-1G  | PG-1H  | PG-1I  | PG-1J  | PG-1K  | PG-1L  | PG-1M  | PG-1N  | PG-1O  | PG-1P  | PG-1Q  | PG-1R  | PG-1S  | PG-1T  | PG-1U  | PG-1V  | PG-1W  | PG-1X  | PG-1Y  | PG-1Z  |        |        |        |
| RS-1 | RS-2  | RS-3  | RS-4  | RS-5  | RS-6  | RS-7  | RS-8  | RS-9  | RS-10 | RS-11  | RS-12  | RS-13  | RS-14  | RS-15  | RS-16  | RS-17  | RS-18  | RS-19  | RS-20  | RS-21  | RS-22  | RS-23  | RS-24  | RS-25  | RS-26  | RS-27  | RS-28  | RS-29  | RS-30  | RS-31  | RS-32  |        |        |        |
| C-1  | C-2   | C-3   | C-4   | C-5   | C-6   | C-7   | C-8   | C-9   | C-10  | C-11   | C-12   | C-13   | C-14   | C-15   | C-16   | C-17   | C-18   | C-19   | C-20   | C-21   | C-22   | C-23   | C-24   | C-25   | C-26   | C-27   | C-28   | C-29   | C-30   | C-31   | C-32   |        |        |        |
| M-1  | M-2   | M-3   | M-4   | M-5   | M-6   | M-7   | M-8   | M-9   | M-10  | M-11   | M-12   | M-13   | M-14   | M-15   | M-16   | M-17   | M-18   | M-19   | M-20   | M-21   | M-22   | M-23   | M-24   | M-25   | M-26   | M-27   | M-28   | M-29   | M-30   | M-31   | M-32   |        |        |        |
| PG-1 | PG-2  | PG-3  | PG-4  | PG-5  | PG-6  | PG-7  | PG-8  | PG-9  | PG-10 | PG-11  | PG-12  | PG-13  | PG-14  | PG-15  | PG-16  | PG-17  | PG-18  | PG-19  | PG-20  | PG-21  | PG-22  | PG-23  | PG-24  | PG-25  | PG-26  | PG-27  | PG-28  | PG-29  | PG-30  | PG-31  | PG-32  |        |        |        |
| UFD  | UFD-R | UFD-S | UFD-T | UFD-U | UFD-V | UFD-W | UFD-X | UFD-Y | UFD-Z | UFD-AA | UFD-AB | UFD-AC | UFD-AD | UFD-AE | UFD-AF | UFD-AG | UFD-AH | UFD-AI | UFD-AJ | UFD-AL | UFD-AM | UFD-AN | UFD-AO | UFD-AP | UFD-AQ | UFD-AR | UFD-AS | UFD-AT | UFD-AU | UFD-AV | UFD-AW | UFD-AX | UFD-AY | UFD-AZ |
| MX-1 | MX-2  | MX-3  | MX-4  | MX-5  | MX-6  | MX-7  | MX-8  | MX-9  | MX-10 | MX-11  | MX-12  | MX-13  | MX-14  | MX-15  | MX-16  | MX-17  | MX-18  | MX-19  | MX-20  | MX-21  | MX-22  | MX-23  | MX-24  | MX-25  | MX-26  | MX-27  | MX-28  | MX-29  | MX-30  | MX-31  | MX-32  |        |        |        |

Scale: 0 40 80 160 Feet

North Arrow

ORIGINAL PREPARATION/DATE: Leigh DeForth July 18, 2016  
 This map was prepared by: The City of Columbia Department of Planning and Development Services

**DISCLAIMER:**  
 The City of Columbia Department of Planning and Development Services is the product of compilation, as data represented on this map or plan produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: July 18, 2016

RE: **Property Address: 523 Winmet Drive**  
**Richland County TMS#: 11702-02-12**  
**Owner(s): Minhaj ul-Quran USA (MQ-USA)**  
**Current Use: Residence**  
**Proposed Use: Expansion of religious place of worship to include picnic shelters and addition to existing structure located on TMS# 11702-02-32**  
**Current County Land Use: Mixed Residential (High Density)**  
**Proposed City Land Use: Urban Core Community Activity Center (UCAC-2)**  
**Current County Zoning: RM-MD**  
**Proposed City Zoning: RG-1 (General Residential District)**  
**Reason for Annexation: Primary / Municipal Services**  
**City Council District: 1**  
**Census Tract: 106**

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the August 1, 2016 Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/dle

Attachments

|     |   |   |
|-----|---|---|
| cc: | S. Allison Baker, Sr. Assistant City Manager                | Missy Gentry, Assistant City Manager    |
|     | William Holbrook, Police Chief                              | Aubrey Jenkins, Fire Chief              |
|     | Teresa Knox, City Attorney                                  | Joseph Jaco, Utilities and Engineering  |
|     | Dana Higgins, City Engineer                                 | Robert Anderson, Public Works Director  |
|     | Krista Hampton, Planning & Development Services             | Jeff Palen, Finance Director            |
|     | Deborah Livingston, Community Development Director          | George Adams, Fire Marshal              |
|     | Roger Myers, Business License Administrator                 | Brian Cook, Zoning Administrator        |
|     | Angela Adams, Water Customer Service                        | Kimberly Gathers, Columbia-Richland 911 |
|     | Jerry Thompson, Building Official                           | David Hatcher, Housing Official         |
|     | Susan Leitner, Engineering                                  | Richland County Solid Waste Collection  |
|     | Denny Daniels, Engineering                                  | John Fellows, Planning Administrator    |
|     | Carolyn Wilson, Police Planning & Research                  | Zach Kay, Dev. Center Administrator     |
|     | Alfreda Tindall, Richland County 911 Addressing Coordinator |   |

Planning Commission Zoning Recommendation: RG-1 (Zoning classification) by 6-0 on 8/1/16.

Planning Commission Land Use Recommendation: UCAC-2 (Land Use classification) by 6-0 on 8/1/16.



(Signature of Interim Annexation Coordinator)



02/08/2015

© 2015 Pictometry

# Future Land Use Map

523 Winmet Drive; TMS#: 11702-02-12  
Existing Richland County FLU: Mixed Residential (High Density); Proposed FLU: UCAC-2

Department of Planning & Development Services

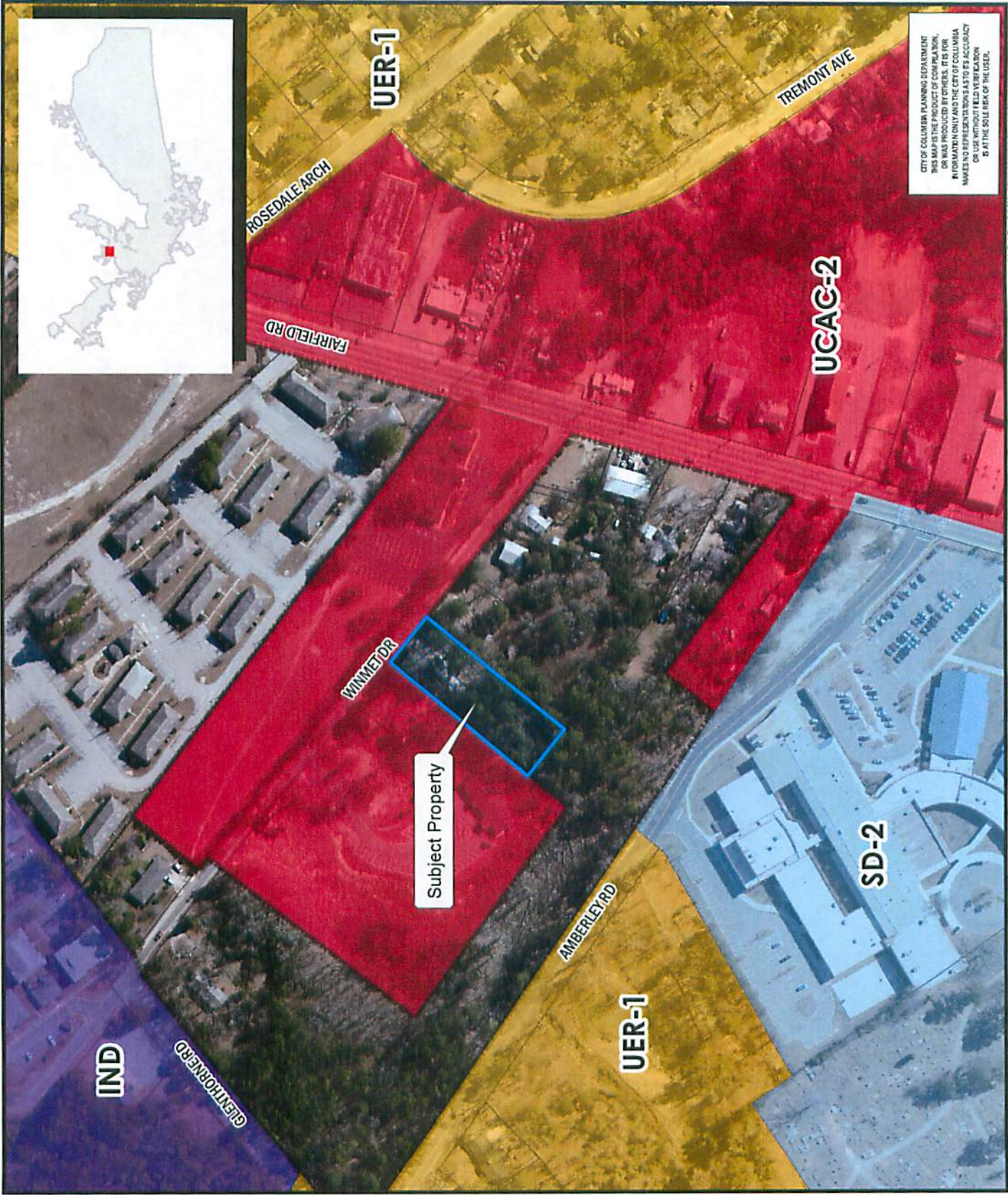
**Legend**

CITY LIMITS  
PARCELS

- UCMR-1 - Urban Core Mixed Residential 1
- UCMR-2 - Urban Core Mixed Residential 2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCB-1 - Urban Core Residential Small Lot
- UCB-2 - Urban Core Residential Large Lot
- UEB-1 - Urban Edge Residential Small Lot
- UEB-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- AC-1 - Neighborhood Activity Center
- AC-2 - Community Activity Center
- AC-3 - Regional Activity Center
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - CMU (Neighborhood Districts)
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - University/Colleges
- SD-6 - Fort Jackson

0 50 100 200 Feet

ORIGINAL PREPARATION/DATE:  
This map was prepared by:  
Leigh DeForth  
July 18, 2016



CITY OF COLUMBIA PLANNING DEPARTMENT  
THIS MAP IS THE PRODUCT OF COMPARISON,  
OR WAS PRODUCED BY OTHERS. IT IS FOR  
INFORMATION ONLY AND THE CITY OF COLUMBIA  
MAKES NO REPRESENTATIONS AS TO ITS ACCURACY  
OR USE WITHOUT FIELD VERIFICATION  
BY THE SOLE BURN OF THE USER.

# Zoning Map

Department of Planning & Development Services

523 Winnet Drive; TMS#: 11702-02-12  
Existing Zoning: RM-MD; Proposed Zoning: RG-1

**Legend**

CITY LIMITS  
 PARCELS

|  |             |
|--|-------------|
|  | D-1         |
|  | RS-1        |
|  | RS-1A       |
|  | RS-1B       |
|  | RS-2        |
|  | RS-3        |
|  | RD          |
|  | RD-2        |
|  | M-1         |
|  | M-2         |
|  | PUD-C       |
|  | RG-1        |
|  | RG-2        |
|  | PUD-LS-E    |
|  | PUD-LS-R    |
|  | PUD-R       |
|  | MX-1        |
|  | MX-2        |
|  | OUT OF CITY |

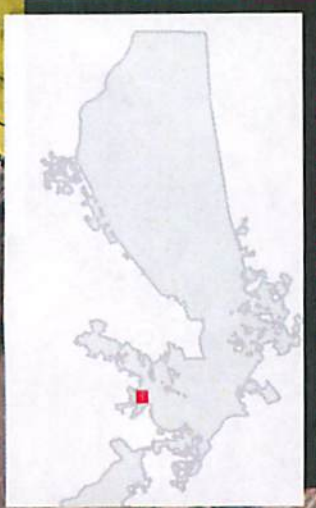
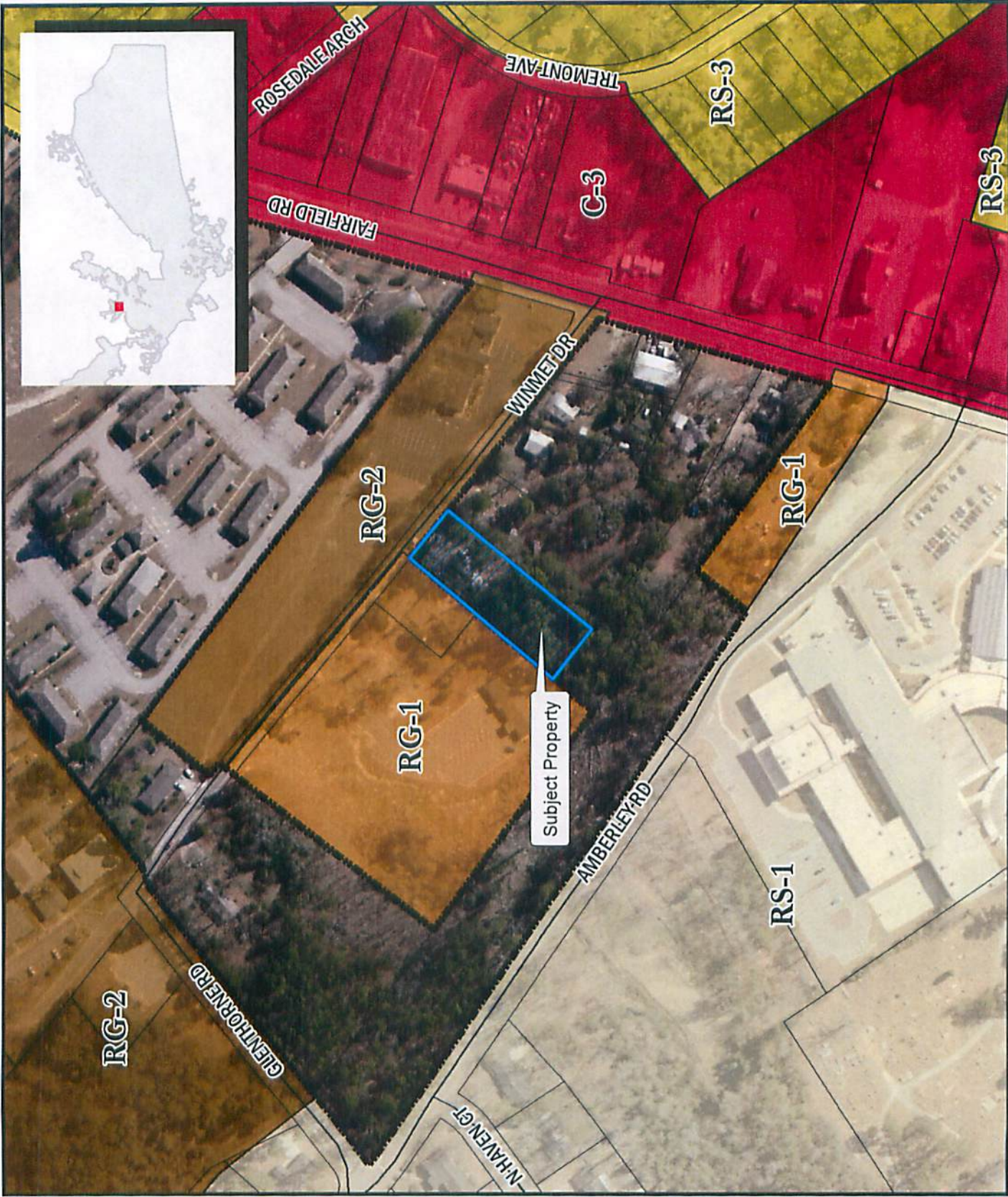
0 50 100 200 Feet

**ORIGINAL PREPARATION/DATE:**  
This map was prepared by:  
Leigh DeForth  
July 18, 2016

**DISCLAIMER:**  
The City of Columbia Department of Planning and Development Services data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



**CITY OF COLUMBIA, S.C.**  
VERITAS LIBERABIT VOS  
We Are Columbia



\*\* DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION



1

2

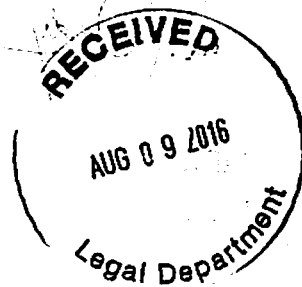
3

4

5

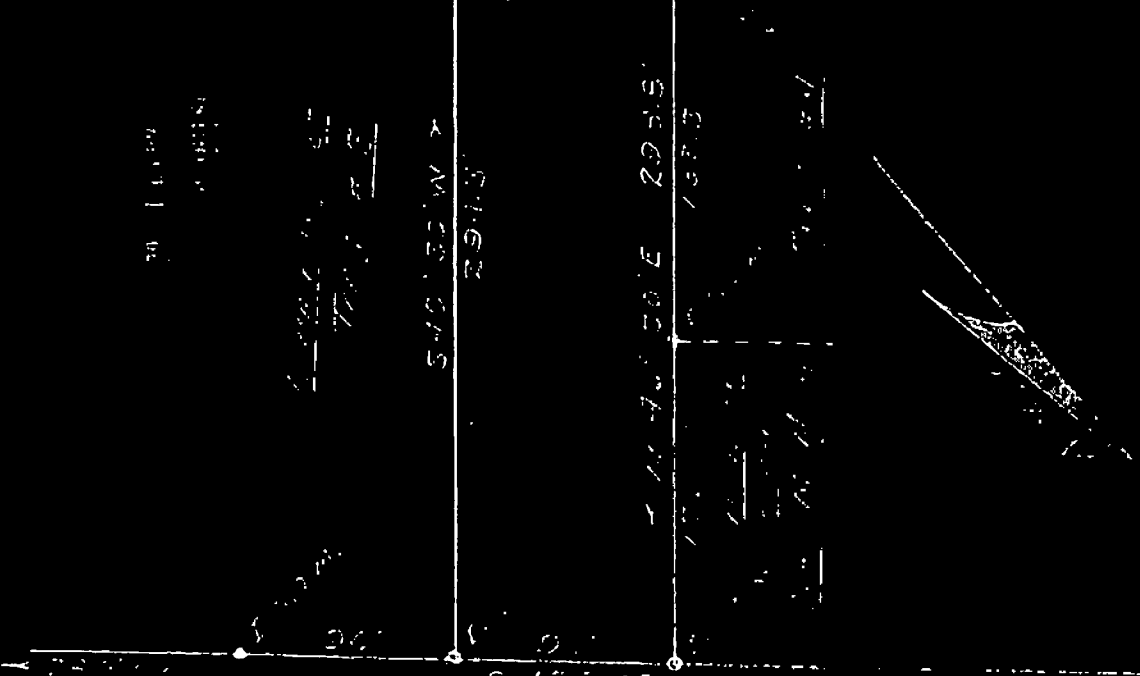
6

7



18-78  
 NOW OR FORMERLY West. Township  
 N 50° W

← 29° 15' E 100' 30' 1947 - 1951 →



← S 17° 15' E  
 V. L. M. L. L.

PLAT PREPARED FOR W. E. MCMAHON, NEAR COLUMBIA, MISSOURI, AND  
 THE SAME BEING SHOWN AS NORTH-WESTERN JOINT TRACT OF ORIGINAL SURVEY  
 OF A. M. MOETZ, AUG. 31, 1859 BY W. C. & F. L. MOETZ, RECORDING SURVEYORS

W. C. MOETZ, SURV.

F. L. MOETZ, SURV.

COLUMBIA, MO.

JULY 1, 1951

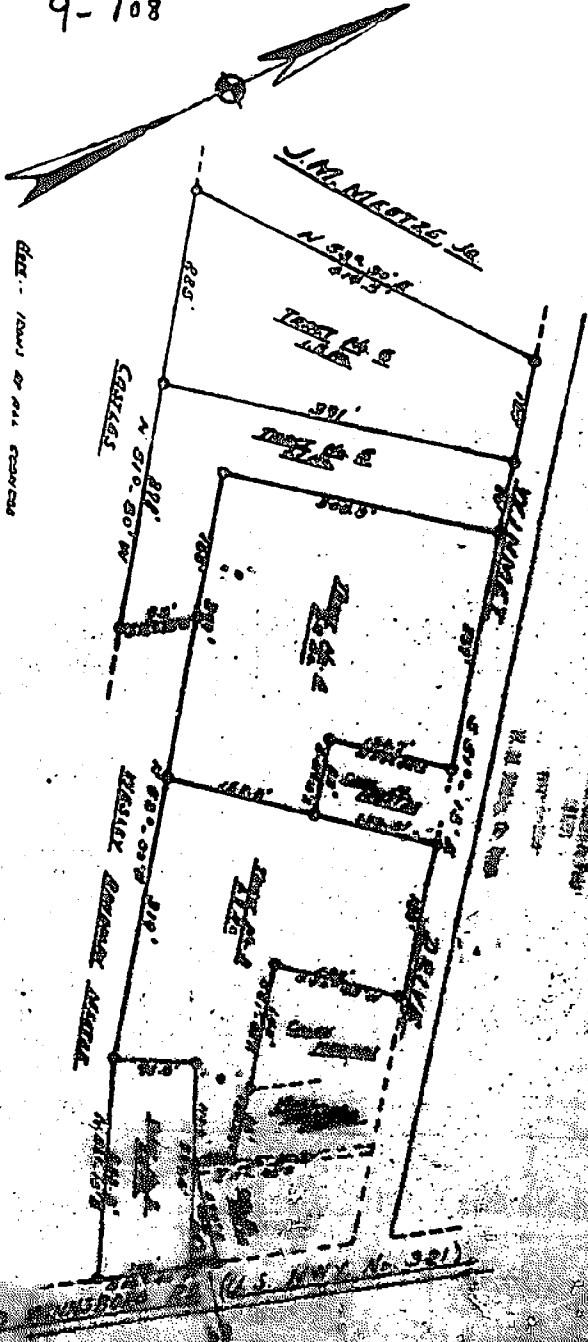
STATE OF MISSOURI

Clerk of Court Fee Paid  
 \$1.00

W. C. MOETZ

Tom Elliott, Co. Treas.

9-108



DATE - 10/11/50 BY - P.M. REYNOLDS

**PLAT  
SHOWING**

ADDITION OF TRACT OF LAND WITH BOUNDARY OLD HUNTSBORO ROAD, NORTH  
OF CITY OF WILMINGTON, DE, BEING THE REMAINING PORTION OF THE PLAT  
AS SHOWN ON PLAT No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20,  
21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,  
41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60,  
61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80,  
81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100,  
101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116,  
117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131,  
132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146,  
147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160,  
161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174,  
175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188,  
189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202,  
203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216,  
217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230,  
231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244,  
245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258,  
259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272,  
273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286,  
287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300,  
301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314,  
315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328,  
329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342,  
343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356,  
357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370,  
371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384,  
385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398,  
399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412,  
413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426,  
427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440,  
441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454,  
455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468,  
469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482,  
483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496,  
497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510,  
511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524,  
525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538,  
539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552,  
553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566,  
567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580,  
581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594,  
595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608,  
609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622,  
623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636,  
637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650,  
651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664,  
665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678,  
679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692,  
693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706,  
707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720,  
721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734,  
735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748,  
749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762,  
763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776,  
777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790,  
791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804,  
805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818,  
819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832,  
833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846,  
847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860,  
861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874,  
875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888,  
889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902,  
903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916,  
917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930,  
931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944,  
945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958,  
959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972,  
973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986,  
987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

**PREPARED FOR J. M. MEETZ**

**EVETT & FINLEY, ENGINEERS & SURVEYORS**  
DUNSMITH, D.C.

523 WILMINGTON

SCALE 1" = 100'

DESIGNED BY:

DEC 1950

