

ORIGINAL  
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RESOLUTION NO.: R-2017-041

Release and Abandonment of City of Columbia Sewer Easements for CIP Project# SS7261  
(Lake Katharine Sewer Line Capacity Enhancement Project) along 1618 Graeme Drive;  
Richland County TMS#13915-11-47; CF#250-378

WHEREAS, the City of Columbia obtained a variable width (3.77' to 8.19') permanent sewer easement and a variable width temporary construction easement (4.18' to 10.14') along the subject property from Mark C. Harmon and Elizabeth P. Harmon, dated April 6, 2016 and recorded April 14, 2016 in the Office of the Register of Deeds for Richland County in Record Book R2103, page 3226 for CIP Project# SS7261 described as the Lake Katharine Sewer Line Capacity Enhancement Project; and,

WHEREAS, the construction plans for CIP Project# SS7261 have been changed to move the proposed sanitary sewer construction to another location on the subject property; and the owners have granted an easement for the new location, dated February 10, 2017 and recorded on March 6, 2017 in Record Book R2191 at Page 3892; and,

WHEREAS, a request has been made for release and abandonment of the original sewer easements granted to the City on the subject property that are no longer necessary; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 18th day of April, 2017, for and in consideration of the sum of One and No/100 (\$1.00) Dollar, each to the other paid, and the granting of a sewer easement to the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto the MARK C. HARMON AND ELIZABETH P. HARMON, their heirs, personal representatives and assigns, the City of Columbia's existing variable width permanent and temporary sewer easements along the subject property, being more clearly shown on the drawing for CIP Project #SS7261, easement 15 of 48, dated December 3, 2015 and being attached hereto and made a part hereof as Exhibit "A".

Said drawing also being on file in the Department of Engineering under file reference #250-378.

Requested by:

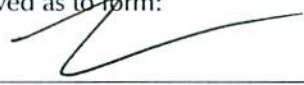
City Manager \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Introduced: 4/18/2017  
Final Reading: 4/18/2017

