

RESOLUTION NO.: R-2017-054

*Public Input on Closing and Transfer of an unopened portion of Willow Street  
(formerly Pine Street) containing approximately 0.39 acres located between  
Richland County TMS#09213-08-10, TMS #11601-25-02 and TMS#09116-02-13; CF#340-16A*

WHEREAS, pursuant to Resolution R-2014-053 enacted by the Mayor and City Council on June 10, 2014, the City adopted a procedure to receive public input on any action to which the City is a party regarding the permanent closure of a public street; and,

WHEREAS, the Columbia Housing Authority has requested the permanent closing and transfer of an unopened portion of City right-of-way of Willow Street (formerly known as Pine Street), containing approximately 0.39 acres, located between Richland County TMS#09213-08-10, TMS #11601-25-02 and TMS#09116-02-13, CF#340-16A as shown on a plat prepared for the City of Columbia by Chao and Associates dated April 27, 2017, a copy of which is attached hereto as Exhibit "A", for use in the development of the new Lorick Place Subdivision.

NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 20th day of June, 2017, that pursuant to R-2014-053, the City desires to receive public input regarding the request of the Columbia Housing Authority to permanently close to vehicular traffic and transfer to the Columbia Housing Authority an unopened portion of right-of-way of Willow Street (formerly known as Pine Street), containing approximately 0.39 acres, located between Richland County TMS#09213-08-10, TMS #11601-25-02 and TMS#09116-02-13, CF#340-16A as shown on a plat prepared for the City of Columbia by Chao and Associates dated April 27, 2017, a copy of which is attached hereto as Exhibit "A", for use in the development of the new Lorick Place Subdivision.

Requested by:

City Manager \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:

  
\_\_\_\_\_  
City Clerk

Introduced: 6/20/2017

Final Reading: 6/20/2017

ORIGINAL  
STAMPED IN RED

**EXHIBIT "A"**  
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