

ORDINANCE NO.: 2021-084

Annexing and Incorporating 0.22 acres NX3900 River Drive, Richland County TMS# 09103-05-09 into Columbia Compass: Envision 2036 adopted by Ordinance No.: 2020-028 on August 4, 2020

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted Columbia Compass: Envision 2036 as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 adopting Columbia Compass: Envision 2036 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code); NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this 7th day of December, 2021, that the property described herein is hereby annexed to, incorporated into Columbia Compass: Envision 2036 adopted by Ordinance No.: 2020-028 on August 4, 2020, and becomes a part of the City of Columbia effective immediately. This property shall be assigned zoning of Employment Campus (EC), apportioned to City Council District 1, Census Tract 105.02, contains 0.22 acres, and shall be assigned a land use classification of Urban Core Mixed Residential Type 2 (UCMR-2).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 09103-05-09

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry



Mayor

Approved by:



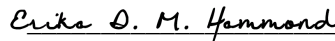
City Manager

Approved as to form:

ATTEST:



City Attorney



City Clerk

Introduced: 11/9/2021

Final Reading: 12/7/2021

ORDINANCE NO.: 2021-084
EXHIBIT "A"
PROPERTY DESCRIPTION


All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.22 acres, more or less, and shown and designated as block 05, lot 09 on Richland County Tax Map 09103. Said parcel having such boundaries and measurements as are shown on said tax map.

STATE OF SOUTH CAROLINA)
) PETITION FOR ANNEXATION
COUNTY OF RICHLAND)

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

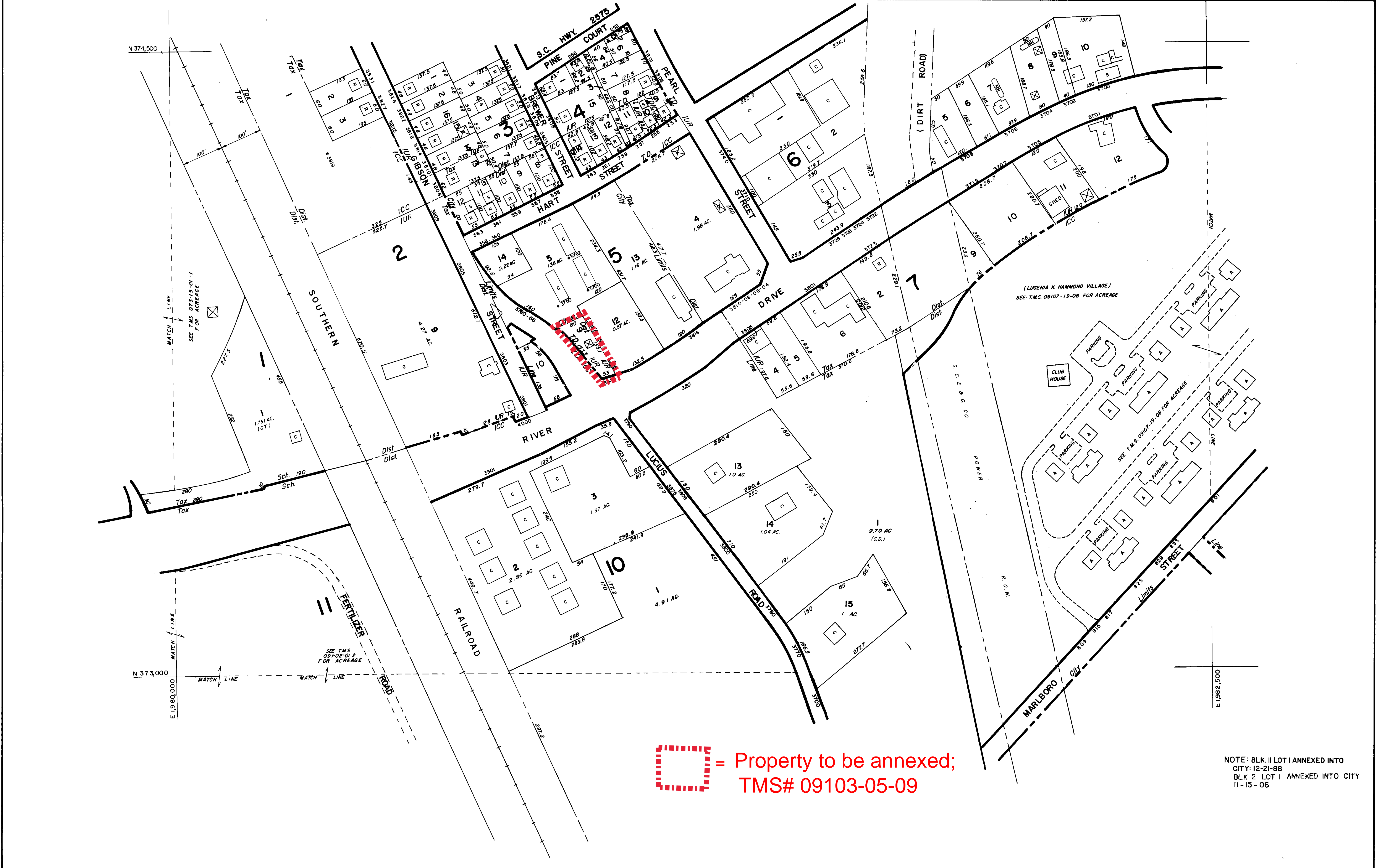
Property Description: All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.22 acres, more or less, and shown and designated as block 05, lot 09 on Richland County Tax Map 09103. Said parcel having such boundaries and measurements as are shown on said tax map.

Richland County TMS: 09103-05-09
Property Address: NX 3900 River Drive




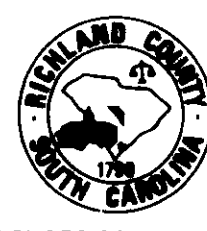
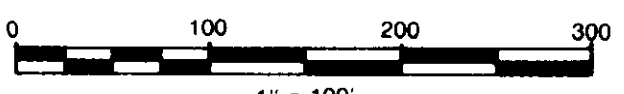
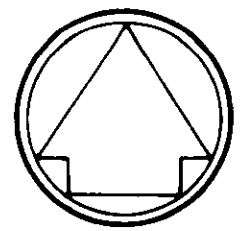
Osama Khammash

Date: 05/25/2021



 = Property to be annexed;
TMS# 09103-05-09

NOTE: BLK. II LOT I ANNEXED INTO CITY: 12-21-88
BLK 2 LOT 1 ANNEXED INTO CITY 11-15-06

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| Prepared by KUCERA & ASSOCIATES Photogrammetric Consultants Mentor, Ohio | REVISIONS | PROPERTY LINE RIGHT OF WAY CITY LIMITS SCHOOL DIST. RAILROAD PUBLIC ROAD AND BLOCK DIVIDER | LEGEND  DENOTES BUILDING USE R - RESIDENTIAL C - COMMERCIAL ETC. ... (B) (C) DENOTES SEPARATE OWNER FROM BUILDING | BLOCK NO 50 LOT NO LOT MEASUREMENT ACREAGE ADDRESS | PROPERTY TAX MAP RICHLAND COUNTY SOUTH CAROLINA |  THIS MAP OR PHOTO SOLD BY THE RICHLAND COUNTY ASSESSOR'S OFFICE. THE BOARD OF ASSESSMENT CONTROL RESERVES THE EXCLUSIVE RIGHT TO SELL AND NO RESALE OR REPRODUCTIONS FOR RESALE PURPOSES IS PERMITTED. | MAP KEY | GRAPHIC SCALE  0 100 200 300 1" = 100' LOCATION AND DIMENSIONS OF BUILDINGS MAY NOT BE DRAWN TO SCALE. |  NORTH | PROPERTY MAP SHEET NO. 09103 SCHOOL DISTRICT ICC, IUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DATE FIELD CHECKED</td> <td>DATE</td> <td>LAST REVISED</td> </tr> <tr> <td>12 / 83</td> <td></td> <td>12 / 04</td> </tr> <tr> <td>12 / 84</td> <td></td> <td>12 / 05</td> </tr> <tr> <td>12 / 85</td> <td></td> <td>12 / 06</td> </tr> <tr> <td>12 / 86</td> <td></td> <td></td> </tr> <tr> <td>12 / 87</td> <td></td> <td>12 / 01</td> </tr> <tr> <td>12 / 88</td> <td></td> <td>12 / 02</td> </tr> <tr> <td></td> <td></td> <td>12 / 03</td> </tr> </table> | | | | | | DATE FIELD CHECKED | | | | DATE | LAST REVISED | 12 / 83 | | 12 / 04 | 12 / 84 | | 12 / 05 | 12 / 85 | | 12 / 06 | 12 / 86 | | | 12 / 87 | | 12 / 01 | 12 / 88 | | 12 / 02 | | | 12 / 03 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>073-16</td> <td>091-04</td> <td>091-08</td> </tr> <tr> <td>073-15</td> <td>091-03</td> <td>091-07</td> </tr> <tr> <td>073-14</td> <td>091-02</td> <td>091-06</td> </tr> </table> |
| DATE FIELD CHECKED | DATE | LAST REVISED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 / 83 | | 12 / 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 / 84 | | 12 / 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 / 85 | | 12 / 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 / 86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 / 87 | | 12 / 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 / 88 | | 12 / 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 / 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 073-16 | 091-04 | 091-08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 073-15 | 091-03 | 091-07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 073-14 | 091-02 | 091-06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |